UNOFFICIAL CO RELEASE DEED 4383/0298 18 001 Page i of 2002-06-12 12:18:30 MAIL TO: Cook County Recorder James F. Messinger & Co., Inc. 5161-67 West 111th St. & ADDRESS OF PREPARER eborah A. Dudek nes F. Messinger 5161-67 W. 111th St. Alsip, IL 60803 RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. Cook Illinois of the County of and State of \_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAWRUNCE P. PETERS AND GRACEANN M. PETERS, HIS WIFE 6812-WEST CRANDALL AVENUE, WORLY IL 60482 ounty of <u>Cook</u> \_\_\_\_ and State of <u>Illinois</u> all right, title, interest, claim or whatsoever \_\_\_ they may have acquired in, through or by a certain their \_\_\_, bearing date the day of December A.D. 1997, and recorded in the Recorder's Office of Cook ie State of Illinois, as Document No. 97-971380 \_\_\_\_, to the premises therein described, situated in the County of Cook \_\_\_\_, State of Illinois, as follows, to wit: LOT 4 IN WARREN J. PETERS' GREEN ACRES, BEING A SUFDIVISION OF THE SOUTH 1/2 OF LOT 1. IN ADAMS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUINOIS. PERMANENT TAX NO: 24-18-307-026 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hand s and seal this 21st day of \_ CHRISTA M. SOLTIS - VICE PRESIDENT

DEBORAH A. DUDEK - ASSISTANT SECRETARY

## UNOFFICIAL COPY 655114 Fage 2 of 2

STATE OF ILLINOIS	)				ř
County of	} ss				
I, the undersigned, a No	otary Public in and	for said County,	in the State a	aforesaid, DO HI	EREBY CERTIFY
THATCHRISTA M.	SOLTIS - VICE PR	ESIDENT & DEBO	RAH A. DUDE	K - ASSISTANT	SECRETARY 🧢
personally known to m	ne to be the same	person(s) whose	e name(s) is	/are subscribed	to the foregoing
instrument, appeared b	efore me this day	in person, and	acknowledge	d thatthey	signed
sealed and delivered the	said instrument as	<u>their</u>	ree and volur	ntary act, for the	uses and purposes
therein set forth, includi	ing the release and	waiver of the rigi	nt of homeste	ad.	
Given under my	hand and notarial s	eal, this 21st	day of Ma	ıy	<u>, 2002</u> ·
			Δ	n	•

My commission expires on \_

Notary Public

OFFICIAL SEAL
CHRISTINE J ERHARDT
Notary Public, State of Illinois
My Commission Expires 10/5/03

**IMPRESS SEAL HERE** 

RELEASE DEED

TO

Cook Colling Clark's Office