

UNOFFICIAL COPY

RELEASE DEED

0020655357

4388/0241 45 001 Page 1 of 2
2002-06-12 10:51:02
Cook County Recorder 23.00

MAIL TO:

Eric C. Johnstone
Unit 607
817 W. Washington Blvd.
Chicago, IL 60607



1461-7986993 NA lalldxl

Property of Cook County Recorder's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Eric Johnston, an unmarried person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010355836, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 607 AND B-15 IN THE WASHINGTON BOULEVARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 20 FEET OF LOT 3, ALL OF LOTS 4 AND 5 AND THE NORTH 1/2 OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2000 AS DOCUMENT 00657347, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2
(NS)

Permanent Index Number(s): 09-12-203-006
THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 817 West Washington Blvd., Unit# 607, Chicago, IL 60607

Dated this 9th day of May, 2002.

Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra, Assistant Vice President
HARRIS TRUST AND SAVING BANK
ORGANIZED (SEAL)
AS N.W. HARRIS & CO. 1882
CHICAGO

BOX 333-CT

HL

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(STATE OF ILLINOIS)

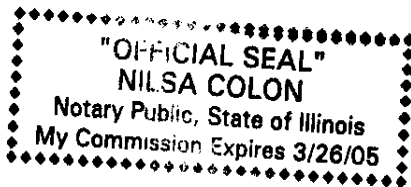
SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of May, 2002.

Nilsa Colon
Nilsa Colon, Notary Public



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