51501 BOFFICIAL C 0020655525 2002-06-12 10:05:25 Cook County Recorder



RPN LOAN NO. 4383527 PIN# 02-05-104-01 [-0000

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FED ERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND

OUIT CLAIM UNTO: SHAWN P. FIER AND CAROLYN FIER, HEIRS LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 3, 2000 RECORDED ON MARCH 7, 2000 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 00162335 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P.S'JCECCOR BY MERGER TO ST. PAUL 30TH DAY OF APRIL, 2002.

ANGELLA H. BLAND

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, T.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. AU'L HEDERAL BANK FOR SAVINGS, GS BANK

> BETSY S. EVERHAK AUTHORIZED SIGNER

ON THIS 30TH DAY OF APRIL, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> TAWANA M. YOUNG, NOTARY PULLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: / MW . TO CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

BOX 333-CM

UNOFFICIAL COPY

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80X 333-FT

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LEGAL DESCRIPTION

LOT 1 IN EAST BARRINGTON OALS UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE R. GIS. TRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1973 AS DOCUMENT NUMBER 2713409.