First American Title Order # LP121 1387/0092 20 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO:

092-7401815829

2002-06-12 09:50:53

Cook County Recorder

0020655708

KNOW ALL MEN BY THESE PRESENTS That

### LASALLE BANK N.A.

a corporation existing under the lay 3 of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim KELLIE KECLIK, UMARRIED unto

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 27<sup>TH</sup> day of October, 00 876436 to the premises therein described to-wit: , as Document No.

PLEASE: SEEV ATTACHED LEGAL

Property Address: 600 LAGRANGE RD

Permanent Index Number: 15-33-306-005-1002

Said Association warrants that it has good right, title, and interest in and to said i nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly au norized officers,

day of APRIL, 2002

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

ESTEL PEREZ NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 07/24/2

Notary. Public

Phr & mrskedich 600 Eabrang Rd Labrangeill

(1000)

# ON OFFICIAL COPY

Or Cook County Clerk's Off

SI-60-3005

130 m. 1 grad & 5.

## UNOFFICIAL COPP\$55708

Denty or Cook Counting Clerk's Office

00876436

#### LEGAL DESCRIPTION:

UNIT 5-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DXCUMENT NUMBER 04049663, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS...

## UNOFFICIAL COPY

Serio of County Clerks