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Cook County Recorder

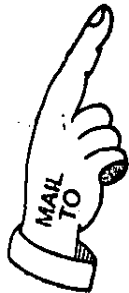
23.00



WHEN RECORDED MAIL TO:
THOMAS M HUNTER
PO BOX 278220
RIVERDALE, IL 60827

Loan No. 306039668

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **13751 S ILLINOIS STREET, RIVERDALE**
Permanent Tax No: **23334110070000**

from the lien of a certain mortgage made and executed by **THOMAS M HUNTER**, to **FRANKLIN HOME FUNDING CORP** on **April 17, 1998**, and recorded in Document No. **98325561**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 3, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

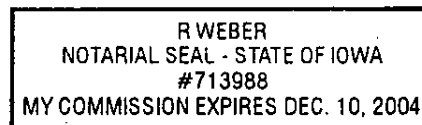


STATE OF IOWA
County of Black Hawk

On **June 3, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-05-31



(Notary's Seal)

BATCH

1 of 8

J
M.P.O.

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Property of Cook County Clerk's Office

MY COMMISSION EXPIRES DEC 10 2004
#15883
COUNTY CLERK
J. VECHE

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Loan No. 306039668

EXHIBIT A

LOT 5 IN BLOCK 19 IN SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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