UNOFFICIAL CO820656469

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QUIT CLAIM DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)
CLAUDIA M. MENRON, (never married woman), 445 E. North Water,
Unit 1504, Chicago, IL 60611

2002-06-12 10:01:06 Cook County Recorder 31.50



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

	(The Abo	ve Space For Recorder'	s Use Only)	
of theCity	of Ch:	icago		County
for and in consideration of TEN. (\$10.00)	- DOLLARS.	AND OTHER CO	ONSIDERATION	
in hand paid, CONVEYS and QUIT CLAIMS t				
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	·		/	Aft
	p			' /
(NAMES AND A	ADDRESS OF GRANTEES)			
all interest in the following described Real Estate situa	ited in the County	ofC00K		
in the State of Illinois, to wit: (See reverse side for lega	l description.) here	by releasing and w	aiving all rights u	nder and
by virtue of the Homestead Exemption Laws of the St	ate of illinois.	•	•	
	40			
			·	
17.00.11				
Permanent Index Number (PIN): 17-22-11	0-031-0000	0, 6009, 5-75		
Address(es) of Real Estate: 1322 S. Prairie A	venue. Unit 80	n. Cricigo. I	L	
	DATED this <u>23</u>		<u>May</u>	2002
The state of the state of	, <u>(1</u> (SEAL)			(OF 1.1.)
OT AUDITA MEMBRONI	<u>~1(</u> 8EAL)		//x .	_(SEAL)
PRINT OR CLAUDIA M. MENDRON TYPE NAME(S)				-
BELOW	(CEAL)		Co	(CEAL)
SIGNATURE(S)	(SEAL)		<u>Cv</u>	_(SEAL)
·				-
State of Illinois, County ofCOOK		_	•	and for
	the State aforesaid,			
CLAUDIA M. M	ENDRON (a neve	r married wom	an), 445 E. N	orth
Water, Unit	1504, Chicago,	IL 60611		10
	n to me to be the			
PATRICIA E DANECK subscribed to the	foregoing instrum			
	ed thatshe_			
	her free and			
	including the rele	ase and waiver of	the right of home	estead.
Given under my hand and official seal, this2	<u>.3</u>	lay ofMa	v	2002
		-10	`	
Commission expires 12/11/05		DICHOTANAPIN	Lanech.	
This instrument was prepared by Michael P. Cases	γ. 495 Burnham	Ave. Column	,	<u> </u>
	NAME'A	ND ADDRESS) CT CINE	- orey, in oo	709
PAGE 1			SEE BEVERSE	SIDE >

Legal B	escription
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of premises commonly known as

1322 S. Prairie, Unit 810, Chicago, IL

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

JOHN F. ARGOUDEUS

DINVERNO 1 FOLTZ

OR

RECORDER'S OFFICE BOX NO.

PAGE 2

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

LEGAL DESCRIPTION

PARCEL 1:

UNIT 810 AND GU-99 IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT I IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINMING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 31 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, SAID WEST LINE BEING THE EAST LINE OF S. INDIANA AVENUE PER DOCUMENT 93954909, 133.4% TEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 85.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 39 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 131.52 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 217.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT 0020457530 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN CONCR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 12. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS:

EASEMENT PARCEL A:

THE NORTH 50.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL B:

THAT PART OF LOTS 1, 2, 3 AND 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00

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DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 50.0 FEET: THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 47.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 166.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 118.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.12 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 18.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 65.30 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 18.48 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 264.62 FEET TO A POINT IN THE SOUTH LINE OF SAID LOTS 2 AND 3, SAID SOUTH LINE BEING THE NORTH LINE OF E. 14TH STREET EXTENSION PER DOCUMENT NO. 96189122 THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG THE LAST DESCRIPED LINE, A DISTANCE OF 46.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 211.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 52.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.01 FEET; THENCE NORTH 89 DEGLEES 58 MINUTES 41 SECONDS WEST, A DISTNACE OF 5.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 60.86 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 213.40 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 22.33 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 23.33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 8.0 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECOND'S EAST, A DISTANCE OF 261.42 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 8.0 FEET: THENCE NORTH 00 DEGREES 01 MINUTES 19 STCONDS EAST. A DISTANCE OF 23.33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 23.33 FEET; THENCE SOUTH 00 DEGREES OF MINUTES 19 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE SOUTH 89 DECREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 150.66 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 51.36 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

EXCEPTION PARCEL 1:

BEGINNING AT A POINT 90.16 FEET NORTH AND 85.82 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET TO THE POINT OF BEGINNING.

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EXCEPTION PARCEL 2:

BEGINNING AT A POINT 85.39 FEET NORTH AND 227.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 74.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 108.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 74.58 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 108.63 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL C:

THE SOURY 5.0 FEET OF THE WEST 280.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 17, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

SAID EASEMENTS CREATED BY GRANT OF ACCESS EASEMENTS MADE BY MUSEUM PARK EAST, L.L.C. RECORDED APRIL 22, 2002 AS DOCUMENT 0020457528;

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE STACE S-75, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVE ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530.

એ તેનું કાર્યકાર એક્સ્કિટ અને કેટ્રિક જાણીના કુંગાના કરીકી છે. કે કેટ્રા જ્યારે નાડકાન અને જાણી કર્યા છે. કે કે આ તેનું કાર્યકાર એક્સ્કિટ અને કેટ્રિક જાણીના કુંગાના કરીકી છે. કે કેટ્રા જ્યારે નાડકાન અને જાણીના કરાય છે. કે

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or real estate in Illinois, a partnership authorized to do business or acquire and hold title to and hold title to real estate in Illinois, or other entity recognized as a the laws of the State of Illinois.

2002 Signature: Subscribed and sworn to before halanda karangan kar me by the said CLAUDIA MENDROW "CFFICIAL SEAL" this 234 day of TRISH M. NUTLEY 192002. Notary Public, State of Illinois Notary Public My Commission Expires 3/1/2004 James and the same The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illi a partnership authorized to do Jusiness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of 2002 19 Signature: nan Grantee or Subscribed and sworn to before me by the said A/VARO MOW7044 this 231 day of MAY "CFFICIAL SEAL" TRISH M. NUTLEY 19 2002. Notery Public, State of Illinois Notary Public My Commission Expires 3/1/2004 NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate