

UNOFFICIAL COPY

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091



0020656514

8437/0050 83 003 Page 1 of 2
2002-06-12 12:22:29
Cook County Recorder 23.50

Loan # 1901452



0020656514

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

ASSIGNMENT OF MORTGAGE

203925 Windsor Mortgage

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **OHIO SAVINGS BANK**, its successors and/or assigns having its office at 1801 E. 9TH STREET, CLEVELAND OH 44114

all rights, title and interest in and to that certain mortgagedated 06/10/02 and executed by **MARTIN J. GORBIEN, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number *0020656513* applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 17-09-112-106-1172 & 17-09-112-106-1262 *AFFECTS UNDERLYING LAND
Property Address: **501 N. CLINTON STREET, #2903, CHICAGO, IL 60610**

Dated as of this **10TH** day of **JUNE, 2002**

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By: *Joel Hunt*
JOEL HUNT ASSISTANT SECRETARY

By: *James E. Wrzala*
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JOEL HUNT** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **10TH** day of **JUNE, 2002**

Karen A. Hoyme
Notary Public



My Commission Expires on:

23

2

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2903 AND PARKING SPACE P-105 IN KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

Office of Cook County Clerk's Office