## UNOFFICIAL COMPOK57100

4396/8055 21 001 Page 1 of 2002-06-12 10:47:55 Cook County Recorder



Loan Number: 23053614

Prepared by: Regina Hampton STATE OF ILLINOIS COUNTY OF Cool When recorded mail to: Efigenio A Leon Escamilla

2113 N Kedzie Blva Chicago, IL 606470000

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing uncer the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Efigenio A Leon Escamilla and Maria J Bas-serra, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date or 05/07/1999, and recorded in Recorder's/Registrar's Office of the County of Cock, in the State of Illinois, on 08/12/1999 of records, Auditor's File No./Document No. 99770699. The premises therein described, situated in the County of Cook, state of Illinois, as follows to wit:

see attached legal

Property Address: 2113 N Kedzie Blvd, Chicago, IL 606470000

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said BA Mortgage, LLC, a limited liability company has

caused these presents to-be-signed-by its Vice President officer, on \$2/07/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

**UNOFFICIAL COPY** 

0020657100 Page 2 of 3

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/07/2002 by Shawn Biven, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: 11/22/2004

Sent of County o

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

Bank of America Loan Number: 23053614

## PARCEL 1:

THE WEST 43.77 FEET OF LOT 7 (EXCEPT THE NORTH 12.53 FRET THEREOF) IN CAMISSIONER'S PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91 7/100 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THUKE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL W:

EASEMENT FLAT LE BENEFIT OF PARCEL 1 FOR DRIVEWAY, INGRESS AND EGRESS CREATED BY DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED NOVEMBER 25, 1998 AS DOCUMENT 08068643 OVER THE FOLLOWING DESCRIPED LIND:

THE HAST 62.77 FEET OF LO. 7 (EXCEPT THE NORTH 12.53 FEET THEREOF) IN COMMISSIONER'S PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91 7/100 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLA CLUMTY, HALINGIS.

County Coffs Office