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2002-06-12 15:00:29  
Cook County Recorder 23.50



0020657225

THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
50 S. LA SALLE STREET  
CHICAGO, IL 60675

This form was prepared by: **Katie Pawlak**  
Chicago, IL 60675

, address: **50 S. LaSalle Street**  
, tel. no.: **(312) 444-7796**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **50 S. LaSalle Street Chicago, IL 60675** does hereby grant, sell, assign, transfer and convey, unto the **Principal Residential Mortgage, Inc.**

a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**, a certain Mortgage dated **May 3, 2001**, made and executed by **Daniel Marcus and Susan Marcus, Married**

to and in favor of **The Northern Trust Company** upon the following described property situated in **Cook** County, State of Illinois: **SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-16-244-048-1042**  
Property Address: **547 South Clark Street, Unit# 1001, Chicago, IL 60605**  
such Mortgage having been given to secure payment of **Two Hundred Seventy Five Thousand and 00/100-----**  
----- (**\$ 275,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0010420790**) of the **Public** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

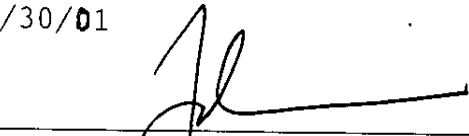
Illinois Assignment of Mortgage **12/95**  
**VMP-995(IL)** (8608) **Amended 8/96**

Initials: \_\_\_\_\_

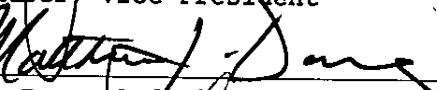
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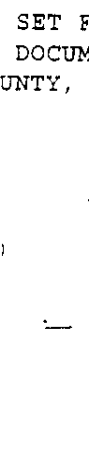
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/30/01

  
Witness James Huber Vice President

The Northern Trust Company  
(Assignor)

  
Witness Matthew Dang, 2nd Vice President

By:   
(Signature)  
Grady Lake, Vice President

  
Attest



PARCEL 1: UNITS 1001 AND 1002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARRISON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08040590, AS AMENDED, IN THE <NE4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08040589 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.