

This Instrument Prepared By:



After Recording Return To:
CENTURY MORTGAGE &
FUNDING, INC.
2867 OGDEN AVENUE
LISLE, ILLINOIS 60532

Nations 02-4991

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. NC00F1126

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMC INTERNATIONAL MORTGAGE CENTER, INC., 200 GARDEN CITY PLAZA #200 GARDEN CITY, NY 11503 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2002 executed by HENRY WOODS, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY AS HIS SOLE AND SEPARATE PROPERTY to CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2867 OGDEN AVENUE, LISLE,

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS PLEASE SEE ATTACHED.

described hereinafter as follows:

0020657365

P.I.N.: 25-21-215-023

Commonly known as: 68 WEST 113TH STREET, CHICAGO, ILLINOIS 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CENTURY MORTGAGE & FUNDING, INC.,
AN ILLINOIS CORPORATION

On 6 June 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By:
Its:

Marshall Arch known to me to be the Exec U.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

LOT 28 IN LA BAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN, IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office