

WHEN RECORDED MAIL TO:
NADINE DUNAGAN
1215 EVERGREEN RD
HOMEWOOD, IL 60430



Loan No. 306787986

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **1215 EVERGREEN RD, HOMEWOOD**
Permanent Tax No.: **32071200030000**

from the lien of a certain mortgage made and executed by **DAVID P DUNAGAN AND NADINE M DUNAGAN**, to **ARGO FEDERAL SAVINGS BANK FSB** on **September 30, 1996**, and recorded in Document No. **96-787135**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 20, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

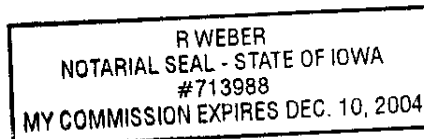
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 20, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-04-30



(Notary's Seal)

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JHC

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

LOT 28 IN ANDERSON'S FIRST ADDITION, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON FEBRUARY 23, 1982 AS DOCUMENT NO. 2021378, IN COOK
COUNTY, ILLINOIS.