## UNOFFICIAL C PROPERTY OF 1 OF Page 1 of 2002-0**%**12 11:04:39

WHEN RECORDED MAIL TO: DAN LIBERTY 4943 N WINCHESTER CHICAGO, IL 60640

0020657336

Loan No. 600114904

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLUNOIS, described as follows:

Property Address: 3423 N CLAREMONT AVENUE, CHICAGO

Permanent Tax No.: 1419-3090110000

from the lien of a certain mortgage made an executed by DAN M. LIBERTY AKA DANIEL M. LIBERTY, to PERL MORTGAGE, INC. on April 19, 2001, and recorded in Document No. 0010349507, Book 1822, Page 109, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 23, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Roberta caengill, Limited Signing Officer 3451 Hammend Avenue, Waterloo IA 50702

CH'S OF

STATE OF IOWA County of Black Hawk

On May 23, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber 12/10/2004

**Expiration Date:** 

2002-05-17

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988

MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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## EXHIBIT A

LOT 11 IN BLOCK 7 IN C.T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 INCLUSIVE AND 41 TO 44 INCLUSIVE IN SUBDIVISION OF SECTION 19, TOW NSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF S THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN COOK COUNTY, ILLINOIS.

0020657336

Property of County Clark's Office