

UNOFFICIAL C \$920657566

2002-06-12 14:35:56

Cook County Recorder

23.50

This Instrument Prepared By:

0020657566

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

62-29987

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 55294581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGION MILIAL BANK, F.A., TIS SUCESSORS AND/OR ASSIGN, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2002 executed by ALEJANDRO RUIZ AND ODILIA RUIZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State C. ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0000463743, by the CountyCOOK

Recorder of Deeds, State of -ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 13-25-217-034

Commonly known as: 2936 N. TALMAN AVENUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APAIL 6, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernie Gimm

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

County, Cook

ROSE MORTGAGE CORPORATION, A

ILLINOIS CORPORATION

Its: prasident

Witness:

OFFICIAL SEAL
ANDREA FRACEK
NOTARY PUBLIC, STATE OF ILLINOIS
M. CHAMBERSON EXPRESSO (122/02)

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Schedule C **Property Description**

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN F.C. GERHKE'S SUBDIVISION OF PART OF LOT 6 IN RICHON AND BUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-25-217-034-0000

CKA: 2936 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60618

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Akbrook, IL 60523