OFFICIAL COPP 1658103 4397/0169 48 001 Page 1 of 2002-06-12 11:43:28 KITCHESTIEGE 23.50 Cook County Recorder 954 WEST WASHINGTON-4TH FLOOR CHICAGO, ILLINOIS 60607 Parce 1 10:16-25-111-024 and When Recorded Mail To PROVIDENTIAL BANCORP, LTD. 954 WEST WASHINGTON-4TH FLOOR CHI CAGO ILLINOIS 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: CO1119 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOK, NEW YORK, NEW YORK 10038 all the rights, title and interest of w.dersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2002 executed by Carlos Zuniga to PROVIDENTIAL BANCORP, LTD. a corporation organized under the laws of THE STATE UP ILLINOIS and whose principal place of business is 954 WEST WASHI'GTUN-4TH FLOOR CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. , as Document No. Cook MILICANIA County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2359 S. Sacramento, Chicago, ILLINOIS 60623 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **PROVIDENTIAL** BANGURF COUNTY OF COOK APRIL 16, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be th and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL Witness was signed and sealed on behalf of said corporation JUSTINE M. RICE pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public

My Commission Expires

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Rev. 03/15/02 DPS 17

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description

Lot 26 in Lizzie L. Sharp's Subdivision of Lot 3 and the West 1/3 of Lot 4 in Superior Court partition of the East 48 acres of the North 96 acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian lying North of the North line of 24th Street and West of Boulevard and South of North 3 acres in Cook County, Illinois. Situated in Cook County, Illinois.

Property of Cook County Clark's Office