NOFFICIAL CO **RELEASE DEED** 

LET # 200300

MAIL TO:

Hugh T. Gibson Nancy B. Gibson 88 Linden Ave. Glencoe, IL 60022 2002-06-12 15:22:31 23.00 Cook County Recorder



Know All Men by These Present, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hugh T. Cibson and Nancy B. Gibson, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of September, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86459161, to the premises therein described, sit lated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN K. J. STORM'S RESUBDIVISION OF PAPT OF LOT 6 IN HUBBARD WOOD, VILLAS, A SUBDIVISION BY BROWN, WINDS AND COMPANY'S IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. X# KOG

Permanent Index Number(s): 5-17-107-063-0000

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY **OFFICE** RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 88 Linden Ave., Ciencoe, IL 60022

Dated this 18th day of January, 2002

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Officer

.W. HARRIS & CO



## UNOFFICIAL COP27/658257

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of January, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

. `

My Clark's Office