

0020659534

4/02/02 3 32 001 Page 1 of 3  
2002-06-12 14:44:19  
Cook County Recorder 25.50



UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

1716700 Loan # 10397183

**BANK ONE, NATIONAL ASSOCIATION, A** \_\_\_\_\_, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANNIE C. SCRUGGS, A SINGLE PERSON** to **BANK ONE, NA**, dated **8/20/99** recorded in the Official Records Book under Document No. **99841740**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **64125** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5727 S Bishop St, Chicago, Illinois**, being described as follows: **LOT 38 IN BLOCK 5 IN SNOW & DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO RECORDED FEBRUARY 25, 1890 AS DOCUMENT NO. 1226549 BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, - see attached**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 10 day of May, 2002.

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ABSTRACT

5005-08-18  
21-60-8005

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BANK ONE, NATIONAL ASSOCIATION,

ATTEST/WITNESS:

*Steve Staid*

BY: STEVE STAID  
TITLE: ASSISTANT SECRETARY

*Ed Hill*

BY: ED HILL  
TITLE: VICE PRESIDENT

Litton 10397183//INVESTOR # 10397183  
Previous Servicer 244 / 10028101//5/10/02

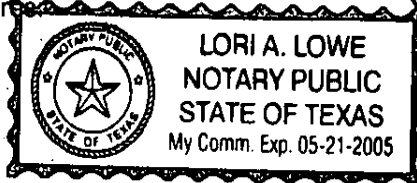
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ED HILL and STEVE STAID well known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANK ONE, NATIONAL ASSOCIATION and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

10 day of May 2005

My Commission Expires



*Lori A. Lowe*

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICIN LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

**After Recording Return To Maker**, who is the taxpayer to whom future tax statements are to be sent:

~~LAW TITLE INSURANCE~~  
~~9933 LAWYER SUITE 560~~  
~~SKOKIE, IL 60077~~

ANNIE SCRUGGS  
5727 S. BISHOP  
CHICAGO IL 60636

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SEARCHED  
SERIALIZED  
INDEXED  
MAY 10 2000  
CLERK'S OFFICE

ORDER NO.: 2000 000451945 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 38 IN BLOCK 5 IN SNOW & DICKINSON'S GARFIELD BLVD. ADDITION TO CHICAGO RECORDED FEBRUARY 25, 1890 AS DOCUMENT NUMBER 1226549 BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST (EXCEPT LOTS 6, 7, 18 AND 19 IN SAID BLOCK 7 AND LOTS 6, 7, 18 AND 19 IN SAID BLOCK 8) ALSO BLOCKS 9, 10, 15 AND 16 OF SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0020659534 Page 3 of 3

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