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2002-06-12 15:18:11

Cook County Recorder

23.58

Recording Requested by / Return To: BRUCE WINTERS 1479 Della Drive, HOFFMAN ESTATES, IL 60195 90350 5013024



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MC AT JAGE COMPANY Original Mortgagor: BRUCE WINTERS JU. GONG

Recorded in Cook County, Illinois, on 10/29/P1 as Instrument # 0011006835

Tax ID: 07082000610000

Date of mortgage: 10/12/01 Amount of mortgage: 4274500.00 Address: 1479 Della Drive Hoffman Estates, II 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/16/2002

Wells Fargo Home Mortgage, Inc.

Paula Ward Vice President Attest: Yara l's'rada Assistant Secretary

State of California

- County of Santa Clara

On 01/16/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004

BARBI KELLETT COMM. 1249065

COMM. 1249065

NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5013024 P.I.F.: 12/17/01

FINAL RECON.IL 90350 118.00 2 01/16/02 15:21:04 12-031 IL Cook 9512:7 1

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Loan Number: 5013024 Stco Code: 12-031

PARCEL 1: LOT 49 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 94009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95059242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGPESS AS CREATED BY THE DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED APRIL 24, 1995 AS DOCUMENT 95269525 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL TRUST N.A. AS TRUSTEE UNDER TRUST AGREMENT DATED DECEMBER 20, 1993 AND KNOWN AS TRUST NUMBER 118484 TO BRUCE DOOP COUNTY CONTROL WINTERS AND JIE GONG, HIS WIFE DATED MAY 7M 1996 AND RECORDED MAY 31, 1996 AS DOCUMENT 85414183

/apps/legals/90350/5013024.wp

Doc 1 Pg 1 Ln 1" Pos 1"