

UNOFFICIAL COPY

0020659632

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2002-06-12 15:04:20
Cook County Recorder 23.50



0020659632

Recording Requested by / Return To:
GUILLERMO MARTINEZ
1884 Ashbury Lane, PALATINE, IL 60067
90350 8674615

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESOURCE PLUS MORTGAGE CORPORATION
Original Mortgagor: GUILLERMO MARTINEZ, MARY T MARTINEZ
Recorded in Cook County, Illinois, on 07/06/01, as Instrument # 0010597733
Tax ID: 02-29-402-021-1033
Date of mortgage: 06/25/01 Amount of mortgage: \$170000.00 Address: 1884 Ashbury Lane Palatine, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/28/2002
Wells Fargo Home Mortgage, Inc.

By:
Paula Ward
Vice President

Attest: Yara Escrada
Assistant Secretary

State of California
County of Santa Clara
On 02/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8674615 P.I.F.: 01/31/02
FINAL RECON.IL 90350 118.00 2 02/28/02 02:48:00 12-031 IL Cook 326:31 53

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Loan Number: 8674615

Stco Code: 12-031

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PARCEL 1:

BUILDING 11 UNIT 11-1 IN ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 85131023 AND AS AMENDED FROM TIME TO TIME AND SUPPLEMENTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86513730 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 86513730 AND 85131022

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