MOFFICIAL CO RECORDATION REQUESTED BY: 2002-06-12 15:12:50 First American Bank 23.50 Cook County Recorder 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO:

WILFRED LITTLE and CECILIA A. LITTLE 18 S OLTENDORF RD STREAMWOOD, N. 60107

167 266 406 10

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby securea, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILFRED W. LITTLE and CECILIA A. LITTLE, 18 S OLTENDORF RD, STREAMWOOD, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of July, 1997, and recorded in the Recorder's Office of COOK County,

n the State of Illinois, in book of records, on page, as document No. <u>97494066</u> , to the oremises therein described as follows, situated in the County of COOK, State of Illinois, to wit:	he
LOT 38 IN BLOCK 4 IN STREAMWOOD UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY	
ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06–23–104–047–0000 Address(es) of premises: 18 S OLTENDORF RD, STREAMWOOD, IL 60107	
Witness Our hand(s) and seal(s), this 16TH day of MAY X(2002 By:	ιL)
Attest:(SEA	۱L)
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	
) ss County of Kane	
COUNTY OF KANE	
Do this 16TH day of MAY, 199 2002 before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and Many and MANY and MANY AND MANY AND MANY MANY MANY MANY MANY MANY MANY MANY	
and known to me to be the <u>FVP</u> and authorized agents for the <u>Lender that executed the within and foregoing instrument and acknowledged sa</u>	nid.

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

07-07-1997

Page 2

Loan No 9726690670

(Continued)

authorized to execute this/said instrument and that the sea	
By Other MILL	Residing at CHRISTINE I WILKERSON
Notary Public in and for the State of	My comm selono Public State of Illinois My comm selono Public State of Illinois

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P LITTLE.LN L20.0VL]

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