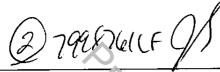
When Recorded Mail To MORTGAGE MANAGERS, UNOFFICIAL COP2Y660156

INC.

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

2002-06-13 09:02:26 23.00 Cook County Recorder





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PARCEL NUMBER:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the underrigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DIVE VERNON whose address is , executed by all beneficial interest under that certain Mortgage dated the 31ST day of MAY, 2002 MICHAEL A. ANDERSEN as Borrower, to 20660**1**55 MORTGAGE MANAGERS, INC. , as Lender, vas recorded on , in Book , of the records of the County Recorder of COOK , at page \_\_\_\_\_, Docket No. and covers real rio) erty situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated MAY 31, 2002

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by THOMASST

THOMAS R. MURRENS

MURRENS

, the VICE-PRESIDENT

Its VICE-PRESIDENT

and by,

, the

of MORTGAGE MANAGERS, INC.

OFFICIAL SEAL

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this \_\_\_\_\_ day of \_\_MAY, \_\_2002

Notary Public

RHONDA KATSIAMAKIS

My Commission Expires: AUGUST 27, 2005

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 055413223

Borrower: MICHAEL A. ANDERSEN

LOTS 5 AND 6 IN BLOCK 23 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 12-28-200-027-0000

12-28-200-028-0000

20660156 COMMONLY KNOWN AS: 3138 HAWTHORNE, FRANKLIN PARK, IL 50131