

UNOFFICIAL COPY

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2002-06-13 10:03:20  
Cook County Recorder 25.50



0020660404

LOAN NO. 20020723.1

**MALITO**

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084**,  
a certain Mortgage dated **MAY 31, 2002**, made and executed by  
**AREK DREYER, UNMARRIED AND HEATHER JAGMAN, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **14-07-217-008**  
Property Address: **1819 W. SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60640**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED NINETY-SIX THOUSAND AND 00/100** (\$ **296,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage


Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 31, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



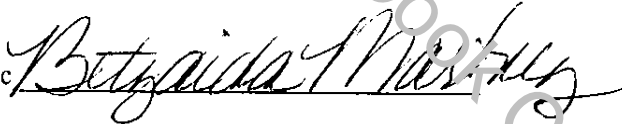
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On May 21, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and (s)he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

31<sup>st</sup>

day of

May

2002

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ALTA Commitment  
Schedule C

File No.: C--48147

**Legal Description:**

Lot 5 in Block 2 in Nicholas Miller's Subdivision of the East 511 feet of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian (except the right of way of the Chicago and Northwestern railroad), in Cook County, Illinois.

Property of Cook County Clerk's Office