UNOFFICIAL COPPOS 41 001 Page 1 of

4419/0008 41 001 Fage 1 of 2002-06-13 09:19:08

Cook County Recorder

23.50



2	A	TISE	10	TI	INC	$\mathbf{O}\mathbf{F}$	MO	DT	CA	CF
•	4		AU.	111		T J H	IVI	жп	L-A	t w Ma

This Certifi	es, that a certain Mortgage executed by MICHAEL J. W	HITE TO LAKE							
MORTGAGE CO'AFANY, INC. on 17 TH day of DECEMBER 1998, calling for									
\$71,800.00	gudvevo, ded in Mortgage Record No. PAGE #	. DOCUMENT							
	COOK Collegatty, State of Illinois, has been fully paid an								
hereby kele	a sansyrea, and me same is								
गटा टाउँ पुरुष्	OBSCRATE: Ziand and seal, this 13TH	day of MAY 2002.							
A TATE OF.	SEAL SEAL Lake Mortgage								
AMESE	SEAL :	Company, Inc.							
Dugar	in the state of th								
- 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	WOIANA WITH								
Susan M. B	Michael J. Howard, Treasurer								
State of Ind	iana Lake	.County,							
SS:	0/.								
Before me, the undersigned, a Notary Public in and for said County, this 13									
	day of MAY 2002								
	acknowledged the execution of the annexed satisfaction	i of mortgage.							
	minimum D. D. Company								
Zin.	witness soy hand and official sed.	Ox							
<u> </u>	OF WORK J. PUST	Notary							
įZ.		C							
111	My Commission Expires 11/18/08	0							
THIN	County & Residence LAKE								
•	WWW.WWW.								
	My Commission Expires 11/18/08 County of Residence LAKE MOINTENT This instrument was prepared by: M. Gasior	Lake Mortgage Co.							
	Inc. P.O. BOX 10768 MERRILLVILLE, IN 46410								

PIPH 16503

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 2 IN CRESTWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 4) IN COOK COUNTY, ILLINOIS.

PTN# 28-04-107-616-0000

5-1 MY