

UNOFFICIAL COPY

0020660598

419/0064 41.001 Page 1 of 3  
2002-06-13 10:52:52  
Cook County Recorder 25.50



0020660598

Space Above This Line For Recording Data

This instrument was prepared by Frank O. West, 10 S. Vail Avenue, Arlington Heights, Illinois 60005  
When recorded return to Frank O. West, 10 S. Vail Avenue, Arlington Heights, Illinois 60005

RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by LUCIE H. STELMACH as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on August 11, 2000, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 25, 2000, in the Cook County Recorder for COOK County, Illinois and is indexed as 00660449. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 77 S. EVERGREEN, #409, ARLINGTON HEIGHTS, Illinois 60005 and legally described as:

SEE ATTACHED EXHIBIT A

PIN #03-29-349-023-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LENDER:

The Peoples' Bank of Arlington Heights

Matthew M. Fink, Assistant Vice President

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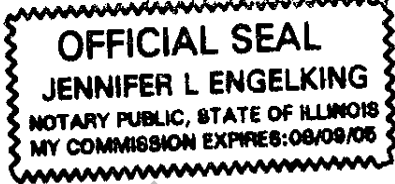
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## ACKNOWLEDGMENT.

(Lender Acknowledgment)

County OF Cook, State OF Illinois ss.  
This instrument was acknowledged before me this 29<sup>th</sup> day of April, 2002  
by Matthew M. Fink -- Assistant Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation.

My commission expires:



Jennifer L Engelking  
(Notary Public)

Property of Cook County Clerk's Office

0020660598 Page 2 of 3

**EXHIBIT A  
LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT 409 and GARAGE SPACE 40 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE EAST, 2.51 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 11.66 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998, AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED DECEMBER 30, 1999 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.