

# UNOFFICIAL COPY

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2002-06-13 09:20:43  
Cook County Recorder 23.50



RPN

## FULL RELEASE DEED

LOAN NO. 0007562976

PIN # 19-26-107-040-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MANUEL S. SANDOVAL AND AMELIA S. SANDOVAL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 19, 1996, RECORDED ON AUGUST 22, 1996 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 96646292 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON APRIL 23, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F.K.A. HINSDALE FEDERAL BANK FOR SAVINGS, THE SUCCESSOR TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

Betsy S. Everhart  
BETSY S. EVERHART  
AUTHORIZED SIGNER

Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

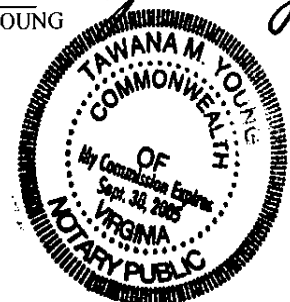
STATE OF VIRGINIA  
COUNTY OF HENRICO

ON APRIL 23, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

MAIL TO

CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059

Tawana M. Young  
NOTARY PUBLIC, TAWANA M. YOUNG  
COMMISSION EXPIRES: 9/30/05



Handwritten initials or signature

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LEGAL DESCRIPTION:

THE EAST 20 FEET OF LOT 5 AND LOT 6 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION IN THE EAST  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.