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RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 South State Street  
Hampshire, IL 60140

0020660686

4426/0002 55 001 Page 1 of 2  
2002-06-13 08:39:41  
Cook County Recorder 43.00

WHEN RECORDED MAIL TO:



Stephen J. Coffey  
3731 N. Hermitage  
Chicago, IL 60613

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen J. Coffey, 3731 N. Hermitage, Chicago, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97160659, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 7 AND 4 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION BY OGDEN AND OTHERS OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-222-011  
Address(es) of premises: 3731 N. Hermitage, Chicago, IL 60613

Witness Our hand(s) and seal(s) this 11TH day of JULY 2001

By: Danna L Stuehler (SEAL)  
DANNA L STUEHLER (Name & Title) AVP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD  
STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 11th day of JULY, 2001, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and

and known to me to be the AVP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTI

1401-7934442 NA lall...

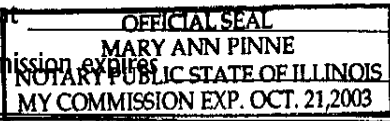
Handwritten signature

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

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