

Mail To:

BENJAMIN ORTEGA
2010 S DESPLAINES ST
CHICAGO
IL 60616-1036



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 11792217

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BENJAMIN ORTEGA, A SINGLE PERSON NEVER MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 22ND, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010610161, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2010 S DESPLAINES ST, CHICAGO IL 60616
Permanent Index Number(s):
17-21-322-036

Executed on May 10, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

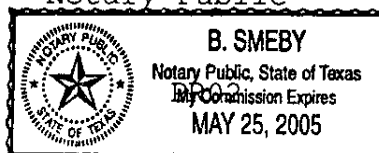
B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 10, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation

Notary Public

Paid in Full: 02-04-01
Requested by: ROSA SALCIDO
MIN No.: 100013700072750589



Inv. Pool H26-038
PEG - PFIL

EXHIBIT "A"

LOT 48 IN THOMAS STINSON'S SUBDIVISION OF LOT 1 IN BLOCK 38 OF CANAL TRUTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office