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2002-06-13 09:01:40

Cook County Recorder

23.00

Loan No. <u>11-507298-8</u>	
THIS INSTRUMENT WAS PREPARED B	Y
KATHERINE A. STENCEL	_

0020660744

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

Jull Satisfaction and Release of Mortgage

CENTRAL LEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIC ONESS, A MARRIED MAN****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever					
it may have acquired in, through or by a certain Mortgage dated the 2ND day of JUNE , 1997, and recorded					
in the Recorder's Office of COOK County, in the State of ILLING. , as Document No. ****97476387****,					
and another Mortgage dated the 14TH day of AUGUST , 19 97 , and recorded in the Recorder's Office					
of COOK County, in the State of ILLINOIS , as Document No ****97727531**** , and a certain					
Assignment of Rents dated the 2ND day of JUNE, 1997, and recorded in the Recorder's Office					
of COOK County, in the State of ILLINOIS , as Document No. ****97476395****, to the premises therein					
described as follows, to-wit:					
LOTS 12 AND 13 IN BLOCK 2 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 511 FEET THEREOF), IN COOK COUNTY, ILLINOIS.					
COMMONLY KNOWN AS: 5351-59 N. DAMEN AVE., CHICAGO, IL 60625					
P/R/E/I# 14-07-210-001-0000 Mail to: John G. Bigonss 1700 Elmwood August Wilmett Jl Wood!					
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> ,					
together with all the appurtenances and privileges thereunto belonging or appertaining.					

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BOX 333-CTT

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IN TESTIMONY WHEREOF, the said corporation has caused	its corporate	seal to be her	eto affixed, and	I has caused its name to be
signed to these presents by its Vice President, and attested this _	23RD	day of	MAY	, 20_02
CENTRAL FEDERAL SAVINGS AND	D LOAN AS	SOCIATION	OF CHICAG	60
ATTEST:				
Glannie Lu'	Ву:	Dul	1 Hause	<i>ع</i>
		•		Vice President
STATE OF ILLINOIS } SS. COUNTY OF COOK			20660744	
I, <u>B. J. C.</u>	ARNEY		the undersign	ned, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CFRI IFY	ГНАТ	GERALD HAA	SE ,	personally known to me to
be the Vice President of <u>CENTRAL FEDERAL SAVINGS</u>	AND LOAN	ASSOCIATI	ON OF CHIC	AGO , a corporation
and <u>JEANNIE HUI</u> , personally known to me to be	of said cor	poration, and	personally kno	own to me to be the same
persons whose names are subscribed to the foregoing instrument,	, appeared be	fore me this d	ay in person ar	nd severally acknowledged
that as such officers, they signed and delivered the said instrume	nt as such of	ncers of said o	orporation and	caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority, g	iven by the I	Board of Direc	tors of said co	rporation as their free and
voluntary act, and as the free and voluntary act and deed of said c	corporation, f	or the uses and	l purposes ther	ein set forth.
GIVEN under my hand and Notarial Seal this23RD	_ day of <u>N</u>	Ма <u>ү</u>	0,	
"OFFICIAL SEAL" B. J. CARNEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/2005		.JU	<u>may</u>	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office \$ con pay the contained As cont