UNOFFICIAL CORROBOS 55 061 Page

2002-06-13 09:01:49

Cook County Recorder

23.00

Loan No.	11-507452-1	_

THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL

0020660745

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1601 W. BELMONT AVE. CHICAGO, IL 60657

Tall Satisfaction and Release of Mortgage

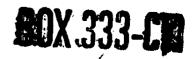
CENTRAL FLUERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIGON'SS, A MARRIED MAN****

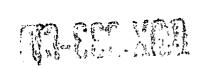
of the Village of WILMETTE, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 22ND day of November, 1999, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****09127132****,
to the premises therein described as follows, to-wit:
LOTS 12 AND 13 IN BLOCK 2 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXICIAN (EXCEPT THE EAST
511 FEET THEREOF) IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 5351-59 N. DAMEN AVE., CHICAGO, IL 60625
P/R/E/I #14-07-210-001-0000
mail to: John 6. Bigonss
Wilmette II LONGI
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> ,
together with all the appurtenances and privileges thereunto belonging or appertaining.

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Property of Cook County Clerk's Office



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IN TESTIMONY WHEREOF, the said corporation has caused	l its corpora	ate seal to be her	reto affixed, a	and has caused its name to be
signed to these presents by its Vice President, and attested this _	23rd	day of _	May	, 20 <u>02</u>
CENTRAL FEDERAL SAVINGS AN	ID LOAN	ASSOCIATION	N OF CHICA	veo
-	D LOAN	ASSOCIATIO	or emer	100
ATTEST:				
Acarnio Stri	Ву:	Den	1 Han	
				Vice President
		ĺ		20660745
STATE OF ILLINOIS SS.				લ
COUNTY OF COOK 3				
I, <u>B. J. C</u>	CARNEY		_ the undersi	gned, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CLR TFY	THAT	GERALD HA	ASE	_, personally known to me to
be the Vice President of CENTRAL FEDERAL SAVE (GS				
and JEANNIE HUI, personally known to me to u	e of said o	corporation, and	personally k	known to me to be the same
persons whose names are subscribed to the foregoing instrument	t, app :arcd	before me this	day in person	and severally acknowledged
that as such officers, they signed and delivered the said instrument		'		
of said corporation to be affixed thereto, pursuant to authority,				
voluntary act, and as the free and voluntary act and deed of said	corporation	n, for the uses ar	nd purposes th	nerein set forth.
GIVEN under my hand and Notarial Seal this 23RD	day of	May	<u></u>	, 20 <u>02</u>
		Blu	Waly	
"OFFICIAL SEAL" B. J. CARNEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/2005		- J		Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Control of Column Clerks Office Andrewelling Andrewelling to Management of Column Clerks Office Andrewelling to Andrewelling t