

UNOFFICIAL COPY

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4/27/0084 55 001 Page 1 of 2  
2002-06-13 09:10:30  
Cook County Recorder 23.00

**RELEASE DEED**



MAIL TO:

Julian Casillas  
Clara Casillas  
3244 W. 49th Ave.  
Cicero, IL 60804

Property of Cook County Clerk's Office

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julian Casillas and Clara Casillas, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99634937, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 9 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCK 39 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28 AND THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 16-33-217-022  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 3244 S. 49th Ave. Cicero, IL 60804

Dated this 22nd day of May, 2002

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



**C.T.I./W**  
All 7999055  
22042899

**BOX 333-CTI**

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

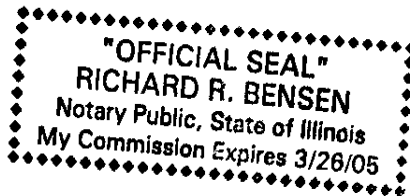
20660768

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of May, 2002



Richard R. Bensen, Notary Public



773-822 X089

