9566400462 Min # Property Address: .813 WEST LAKE STREET

-OĀK PARK, IL 60301

UNOFFICIAL COMPONENT STATE OF 1 OF 1 2 2002-06-13 09:12:28

Cook County Recorder

Drafted By: JAMES TANDOC

P.I.N: 16-07-129-034-1007

CitiMortgage, Inc. 27555 Farmington Road

Payoff Department

Farmington Hills, MI 48334-3357

When recorded return to: Willard Wyman E EDOÙ \_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FILED TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OR

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date OCTOBER 22, 1999 made and executed by NICOLE L SWINDAL of the First part, to CITIBANK, F.S.B. recorded in the office of the register of deeds for Second part, and of the the county of COOK State of ILLINOIS in liber 8565 page 0196, Doc No. 09001466, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 30, 2002

SEE ATTACHED

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

P. Reeder

Assistant Secretary

Roede

State of Michigan County of Oakland

On MAY 30, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS BOX 333-C ozery Public, Oakland County, MI Commission Expires 03-06-2008

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007987590 DB

STREET ADDRESS: 813 LAKE STREET

UNIT 3S

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-129-034-1007

## LEGAL DESCRIPTION:

UNIT NUMBER 813-3S IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS. AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXFIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0660778