

UNOFFICIAL COPY

0020661290

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2002-06-13 13:21:09

Cook County Recorder 23.50



0020661290

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0001320476 LPS #: 551890 Bin #: 05/30/02LL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDLAND MORTGAGE CO. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/31/87 made and executed by
HENRY LEE MATTHEWS AND ALICE MATTHEWS, HUSBAND AND WIFE to secure payment of
the principal sum of \$55193 Dollars and interest to WESTAMERICA MORTGAGE
COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL
Recorded: 4/3/87 as Instrument #: 87178450 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 3 IN BLOCK 24 IN CHESTER HIGHLAND'S 5TH ADDITION TO
AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Tax ID No.: 20-32-224-020

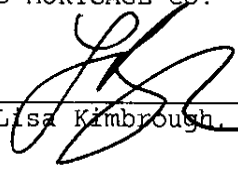
Property Address: 8208 S ABERDEEN ST, CHICAGO, IL 60620-3107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 04, 2002.

MIDLAND MORTGAGE CO. as Mortgagee

BY



Lisa Kimbrough, Vice President

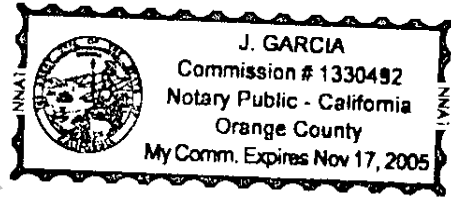
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON June 04, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
6/18/02

6/23/02

Property of Cook County Clerk's Office