

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020661296

8442/0034 23 003 Page 1 of 3
2002-06-13 13:25:18
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
CLIENT: CALMCO LPS: 520413
LN: 1000789905 BIN: 512-05m2

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto Olympus Servicing, L.P. fka Calmco Servicing, L.P.

a corporation organized and existing under the laws of Texas (herein "Assignee"),
whose address is 9600 Great Hills Trail, Ste 200W
a certain Mortgage dated June 25, 2001 Austin, TX 78759
SAMUEL SAMS AND BONITA M SAMS, HUSBAND AND WIFE, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois.

PARCEL 1: UNIT C BUILDING 18 IN FAIRWAY MEADOWS CONDOMINIUM, AS DELINEATED
ON THE SURVEY THEREOF IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1995 AS DOCUMENT
95210299, COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS APURTENANT TO SAID UNIT, AS SET FORTH
IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Parcel ID #: 24-25-209-010-1027

Property Address: 12228 FAIRWAY CIRCLE, UNIT 18C BLUE ISLAND, Illinois 60409

such Mortgage having been given to secure payment of
NINETY FIVE THOUSAND FORTY & 00/100

(\$ 95,040.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No.
0010584079) of the NA Records of NA County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 10 2001

Witness

Toni Sanchez
TONI SANCHEZ

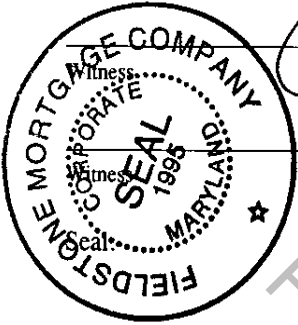
Chinika Jackson
CHINIKA JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

Todd Goodhart (Signature)
TODD GOODHART
Assistant Vice President



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STATE OF MARYLAND

COUNTY OF HOWARD

ON JUL 10 2001 BEFORE ME, CAROLYN J. THOMAS

PERSONALLY APPEARED TODD GOODHART

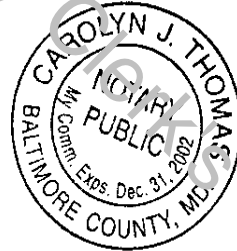
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Office

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1411718317

SCHEDULE "A"

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PARCEL 1: UNIT C BUILDING 18 IN FAIRWAY MEADOWS CONDOMINIUM, AS DELINEATED ON THE SURVEY THEREOF IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1995 AS DOCUMENT 95210299, COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 94863285.

Property of Cook County Clerk's Office