

UNOFFICIAL COPY

0020661301

8442/0039 23 003 Page 1 of 3  
2002-06-13 13:28:38  
Cook County Recorder 25.50



0020661301

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Olympus Servicing (CalMco)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 1000706991 LPS #: 503800 Bin #: 05-13-02EL



KNOW ALL MEN BY THESE PRESENTS,  
THAT U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE, FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS THROUGH-CERTIFICATE SERIES 2001-HE-20, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/01 made and executed by LOVIE L. TWINE, AN UNMARRIED WOMAN to secure payment of the principal sum of \$148000 Dollars and interest to MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION in the County of COOK and State of IL Recorded: 6/8/01 as Instrument #: 0010495549 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16-17-204-031-000

Property Address: 106-108 SOUTH PARKSIDE AVENUE, CHICAGO, IL 60644-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 14, 2002.

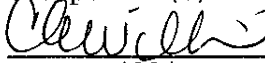
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE, FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS THROUGH-CERTIFICATE SERIES 2001-HE-20, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP. as Mortgagee

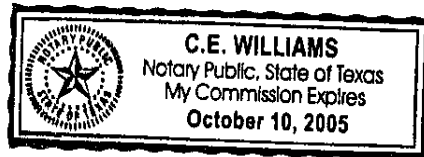
BY Debra O'Neill-Patterson  
Debra O'Neill-Patterson, Vice President

*Handwritten initials/signature*

STATE OF TX  
COUNTY OF Travis

ON May 14, 2002, before me, C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

Proprietor of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 1000706991 LPS#: 506800 Bin #: 05-13-02EL



LOTS 56 AND 57 IN BLOCK 2 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF BLOCKS 1 TO 4  
INCLUSIVE OF A. KNISLEY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF ALL THAT PART  
LYING NORTH OF SOUTH 108 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office