

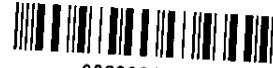
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0020661305

8442/0043 23 003 Page 1 of 3

2002-06-13 13:34:53

Cook County Recorder 25.50



0020661305

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHARLES BAILEY
2028 PIERCE AVE #1
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 8749826 LPS #: 511398 Bin #: 05-24-02TL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Attorney
in Fact for U.S. Bank National Association f/k/a First Trust National
Association, As Trustee hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 6/7/01 made and executed by CHARLES A
BAILEY, AN UNMARRIED MAN to secure payment of the principal sum of \$305475
Dollars and interest to AIRMORTGAGE, AN ILLINOIS CORPORATION in the County of
COOK and State of IL Recorded: 6/8/01 as Instrument #: 0010499506 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 17-06-105-019-0000

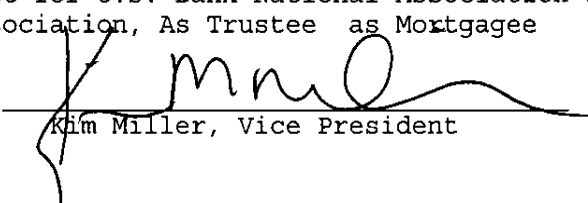
Property Address: 2026 W PIERCE AVE #1, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 24, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Attorney in
Fact for U.S. Bank National Association f/k/a First Trust National
Association, As Trustee as Mortgagee

BY


Kim Miller, Vice President

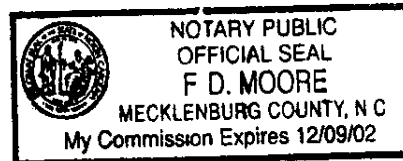
3/25
W.C.

STATE OF NC
COUNTY OF Mecklenburg

ON May 24, 2002, before me F. D. Moore, a Notary Public in and for the County of Mecklenburg, State of NC, personally appeared Kim Miller, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

F. D. Moore

F. D. Moore, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/20/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 8749826 LPS#: 511398 Bin #: 05-24-02TL



PARCEL 1: UNIT 1 IN 2026 W. PIERCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010439382 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010439382.

Property of Cook County Clerk's Office