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8450/0002 39 004 Page 1 of 2

2002-06-13 09:12:54

Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 10001098000233246 PHONE#: (800) 435-7587

Loan#: 11161552 RLS#: 1391468



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN BUSCH, III, SINGLE, NEVER MARRIED

Original Mortgagee: SUBURBAN NATIONAL BANK OF PALATINE

Mortgage Dated: MARCH 29, 1993

Recorded on: APRIL 02, 1993

as Instrument No. 93 247123 in Book No. --- at Page No. ---

Property Address: 344 N SCHUBERT ST, PALATINE IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-14-307-016

Legal Description: LOT ONE (1) BLOCK TWO (2) IN JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT 9257784

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2002

Loan#: 11161552
RLS#: 1391468
Page 2

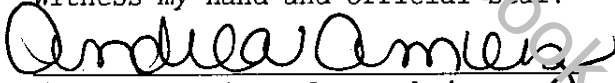
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

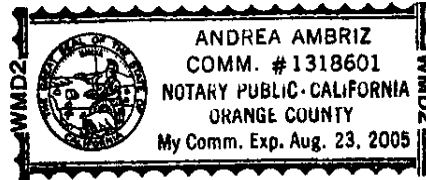
By: 
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 24, 2002**, before me, **Andrea Ambriz**, personally appeared **Julie M. Kidder, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Andrea Ambriz**



===== PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANDREA AMBRIZ

Orange County Clerk's Office

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