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FORM NO. 210
McCloskey Prtg.
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0020661326

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2002-06-13 09:24:15
Cook County Recorder

RELEASE DEED (ILLINOIS)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAY 13 2002



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607
of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto AMERICAN NAT'L BANK AND TRUST CO. OF CHICAGO AS
(NAME AND ADDRESS)
TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1997 #123246-04
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain _____*, bearing date the _____* day of _____*, 19____*, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number _____*, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

(* MTG. DTD SEPTEMBER 2, 1997 AS DOC. #97663877, A/R DTD SEPTEMBER 2, 1997 AS DOC #97668878, MTG. DTD FEBRUARY 20, 1998 AS DOC #98211345, A/R DTD FEBRUARY 20, 1998 AS DOC #98211346, MTG. DTD DECEMBER 24, 1998 AS DOC #99104226 and A/R DTD DECEMBER 24, 1998 AS DOC #99104227.)

LOTS 1,2,3 AND 4 IN BLAKE SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRIGHTON, BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN REE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER(S): 17-31-312-001, 002, 003 & 004
Address(es) of premises: 3617-23 S. ARCHER AVE., CHICAGO, IL 60609

WITNESS _____ hand and seal this 20TH day of MAY, 2002.

GLORIA ARMENDARIZ, VICE PRESIDENT (SEAL)

TINA GUTIERREZ, ASST. VP (SEAL)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:
Javier Madriz
3623 S. Archer Ave.
Chicago, IL 60609

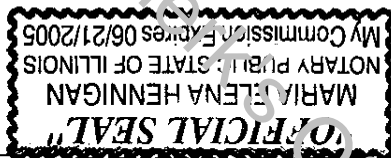


Property of Cook County Clerk's Office

1201 WEST HARRISON STREET, CHICAGO, IL 60607 (Address)

THE NATIONAL REPUBLIC BANK OF CHICAGO (NAME)
This instrument was prepared by

Commission expires



Signature of Maria Elena Hennigan, Notary Public

GIVEN under my hand and official seal this 20TH day of MAY 19 2002

and purposes therein set forth.

They signed, sealed and delivered the said instrument as free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/

personally known to me to be the same person whose name

GLORIA ARMENDARIZ, VICE PRESIDENT and TINA GUTIERREZ, ASST. VP

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, MARIA ELENA HENNIGAN, a notary public in

STATE OF ILLINOIS
COUNTY OF COOK
SS. }