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433 0012 51 001 Page 1 of 2
2002-06-13 10:33:04
Cook County Recorder 43.50

LOAN NUMBER: 0000575966

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE



FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

E*TRADE BANK
111 N HIGHLAND ST
ARLINGTON VA 22201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 1, 2001, and are in the original principal amount of \$ 304,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

511 S. Kenilworth Ave.
Oak Park, IL 60304
MORTGAGOR(S)

INSTRUMENT
NUMBER

BOOK & PAGE

BRIAN ELMIGER 12-5-01
JULIE A ELMIGER

00111-15530

9376 0040

ID# 16-18-105-01-1-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 1 day of November, 2001.

WITNESS:

Sharon Wenger
Linda McKenzie

NATIONAL CITY MORTGAGE CO.

By: R. Arnold

Name: R. ARNOLD
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY

) SS:

On this 1 day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. ARNOLD, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Vicki J. Warner
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05

My County of Residence: MONTGOMERY

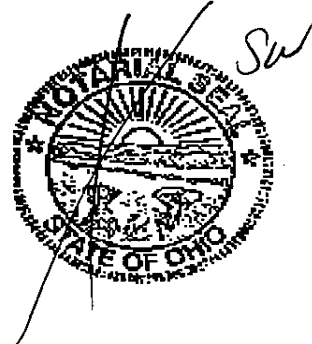
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
Prepared by R. Arnold
Title: Delivery Shipper
Phone: 1-800-822-5626



NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:
Alicia Jackson
Final Document Control



GN
POD
ML
JTB

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THE SOUTH 43 FEET OF LOT 3 IN BLOCK 2 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office