Loan #: 02000385169

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2002-06-13 09:59:55

Cook County Recorder

The above space for recorder's use only

25.00

Mail to when recorded: DAVID HECHTER 939 W. MADISON ST. #410 CHICAGO, ILLINOIS 60607



### Release of Mortgage

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim and DAVID HECHTER AND TESSA HECHTER, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/23/01 and recorded in the Recorder's Office of COOK County, in the State of LI NOIS, on 8/31/01, as Document Number 0010811725, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

939 W. MADISON #410, CHICAGO, ILLINOIS 60607

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 17-17-206-013-1031

JUNIL CLORY Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

BOX 333-CTV

## **UNOFFICIAL COPY**

STREET ADDRESS: 939 W. MALISON #410

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-17-206-013-1031

### LEGAL DESCRIPTION:

UNIT NUMBERS 410 AND P11 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITICA TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT BIT IS UND. 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

State of Illinois County of Cook } SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/15/02

My commission expires 1/3/06

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A

Chicago, Illinois 60675

OFFICIAL SEAL Y. RAINES

Lor Coot County Clert's Office