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Cook County Recorder

25.00

SPECIAL WARRANTY DEED (ILLINOIS)

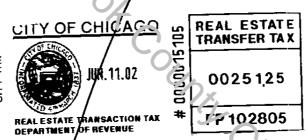
This Document Prepared By:

Invsco Group, Ltd. 1030 North Clark Street, #420 Chicago, Illinois 60610

AFTER RECORDING, MAIL TO:

SPECIAL WARRANTY DEED

7922843



GRANTOR, River City Marina, L.L.C.; In Illinois limited liability company, 1212 North LaSalle Boulevard, Ste 100, City of Chicago, State of Illinois, for and in consideration of the sum of Ten dollars (\$10.00), in hand paid to Grantor by GRANTEE, Bruce P. Sansone having an address of 505 N. Lake F.ore Drive, #4508, Chicago, IL 60611 and for other good and valuable consideration, the receipt and sufficiency of which consideration are hereby acknowledged, by these presents does GRANT, SELL and CONVEY, unto GRANTFE, its successors and assigns forever, that certain tract of real property located in Cook County, Illinois, as more particularly described on Exhibit "A" attached hereto, incorporated herein, and made a part hereof for all purposes, together with any and all rights appertaining thereto, and any and all of the improvements located thereon (said real property, together with any and all of the related improvements, rights, and appurtenances belonging to appertaining thereto, and any and all of the improvements located thereon, being herein collectively referred to as the "Property").

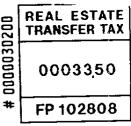
TO HAVE AND TO HOLD the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns forever; and Grantor hereby binds itself and its successors and assigns to WARRANT AND FOREVER DEFEND the Property unto Grantee, its heirs, executors, administrators, legal representatives, sucessors and assigns, against every person lawfully claiming by , through, or under Grantor, but not otherwise; provided, that this conveyance and the covenants and warranties of Grantor herein contained are subject to the items on Exhibit A attached

hereto.









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, EXHIBIT A

PARCEL 1: UNIT M43 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT FOR THE BENEFIT OF PARCEL 1AS SET CORTH IN AND CREATED BY THE AMENDED AND RESTATED GRANT AND RESERVATION OF EXSEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY RECORDED AS DOCUMENT NUMBER 0010245091, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANT CE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT, IF ANY, OF THE UNIT, HAD NO RIGHT OF FIRST REFUSAL.

PIN NO.; 17-16-401-004-0000 AND 17-16-401-005-0000

COMMON ADDRESS: 800 S. WELLS, CHICAGO, IL 60607

20662013

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Subject to: General real estate taxes not yet due and payable; easements, covenants, restrictions and building lines of record; encroachments, if any which do not affect the use of the Unit(s) as a marina slip; applicable City of Chicago zoning, condominium and building laws or ordinances; acts done or suffered by Purchaser; Condominium Property Act of Illinois; Declaration of Condominium and all amendments thereto; Amended and Restated Grant and Reservation of Easements and all amendments thereto; liens and other matters over which the Title Commitment provided for herein commits to insure by endorsement; existing leases, licenses and agreements affecting the Common Elements; utility easements, if any, whether recorded or unrecorded; installments due after Closing for assessments levied pursuant to the Declaration; and Easement for Harbor and River Purposes and Navigation recorded April 30, 1873 in the Land Records of Cook County, Illinois, as Document Number 99015. TO HAVE AND TO HOLD said Premises forever.

IN WITNESS WHEREOF, the Grantor has executed and delivered this SPECIAL WARRANTY DEED

		DATED th	us 23RD	day of _	APRIL		,	2002 .		
			-/ X		Marina,	L.L.C	J.,			
			an Illir	oi: limited	d liability o	compar	ıy			
				BY:	River City	y Cons	ultants, Inc.,			
					an Illinois	corpo	ration, its Mana			
					BY	1	ichund	/ Mo	wht	
						ivi-ho	las V. Gouletas			
				ITS:	(V <u>i</u> ce <u>I</u>	President			
State	of	Illinois				0				
County	of	Cook				-	/			_
⊤ +ho	IInda	arcioned	a Notary	Public	in and	for	said County,	, in the	State a	ifore

I, the Undersigned, a Notary Public in and for sail County, in the State aforesaid, do hereby certify that Nicholas V. Gouletas of River City Consultants, Inc., being a member of River City Residences, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, sealed and deliver a said instrument as his person and voluntary act, and the free and voluntary act of said corporation on behalf of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3300 day of April , 2002.

OFFICIAL SEAL"
(YIM M. MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/23/2003

// Notary Public

After recording, please mail to:

6 DW. Dear 17 É. CysTAL LAKE CysTAL LAKE EN 60014 Please send subsequent tax bills to:

Bruce P. SANSOND 800 S. Wells # 1226 Chappe tac 60014