UNOFFICIAL COF

when recorded return to: Nationwile Title Clearing 101 N. Brand #1800

Glendald, 2A 91203

L#89000010

4437/0010 11 001 Page 1 of 2002-06-13 10:04:10 Cook County Recorder



VANITA MATTSON Notary Public, State of Texas My Commission Expires 02-16-05

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PERA M OJ ISHOO

to UNITED FINANCIAL MORTGAGE CORP

bearing the date 02/01/95 and recorded in the office of the Recorder or Registrar of Title's of COOK County, in the State of Illinois in Book Page as Document Number 95106098 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:71 E DIVISION ST 1802 CHICAGO, IL 60610

PIN# 17-03-200-080-1080; 17-03-200 080-1139

dated 05/16/02

JPMORGAN CHASE BANK formerly known as THE CLASE MANHATTAN BANK successor by merger to CHASE BANK OF TYMAS, NATIONAL ASSOCIATION (F/K/A Texas Commerce Bank, National Association) A SOME OFFICE AS CUSTODIAN by MERITECH MORTGAGE SERVICES, INC. Attorney in fact

Asst Vice President

STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on 05/16/02 the Asst Vice President by Melissa Books

of MERITECH MORTGAGE SERVICES, INC.

for JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (F/K/A Texas Commerce Bank, National Association) AS CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MILLIAM MILLIAM MILLIAM MERTR MA 6611M Y

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

UNITS 1802 AND EAST 24 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

