UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HAROLD S. DEMBO
KATZ RANDALL WEINBERG & RICHMOND

333 WEST WACKER DRIVE, SUITE 1800 CHICAGO, IL 60606

4. This FINANCING STATEMENT covers the following collateral:

COOK COUNTY

0020662229

4435/0015 50 001 Page 1 of 10 2002-06-13 10:09:54

Cook County Recorder

39.50



				THE ABO	VE SPACE IS FO	R FILING OFFICE US	EONLY	
				or 1b) - do not abbreviate or combine names	_			
	1a. ORGANIZATION'S NA	ME CIRCUI	1 ASSOCIATES, L	LC				
OR	15. INDIVIDUAL'S EAST N	AME	4	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. M	AILING ADDRESS 333	SKOKTE	BOULEVAL,	сту	STATE	POSTAL CODE	COUNTR	Y
		TE 101	DOUBLINES,	NORTHBROOK	IL	60062	USA	
1d. T	AX ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGANIZ/ (ION	1f. JURISDICTION OF ORGANIZATION	1g. ORGA	NIZATIONAL ID #, if any	•	
03	3-0444708	ORGANIZATION DEBTOR	LLC	_ IL	0069	99543		NONE
2. Al	DDITIONAL DEBTOR	S EXACT FULL	LEGAL NAME - insert only one d	btor lar a (2a or 2b) - do not abbreviate or co	ombine names			
	2a. ORGANIZATION'S NAM			7				
OR	2b. INDIVIDUAL'S LAST N	AME		FIRST N. ME	MIDDLE		SUFFIX	
2c. M	IAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTR	Υ
2d. T	AXID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGA (1Z4 (1ON	2g. ORG/	ANIZATIONAL ID #, if any	_	NONE
3. S	ECURED PARTY'S I	NAME (or NAME of	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a	or 3h)			
	3a. ORGANIZATION'S NAI	BANKFI	NANCIAL, F.S.B.		0,			
OR	3b. INDIVIDUAL'S LAST N	AME	- · ·	FIRST NAME	Micoce	NAME	SUFFIX	
3c. M	AILING ADDRESS	DOT CON		CITY	STATE	POST .L CODE	COUNTR	Y
		□ TRI-STA ŒRNATTON		LINCOLNSHIRE	IL	60069	USA	

5.	ALTERNATIVE DESIGNATION [if a	applicable]; LESSE	E/LESSOR CO	ONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN N	ON-UCC FILIN
	This FINANCING STATEMENT ESTATE RECORDS. Attach			REAL 7 Check to REC	UEST SEARCH REPO	RT(S) on Debtor(s)	All Debtors Debto	or 1 Debtor
	OPTIONAL FILER REFERENCE DA							-

ACKNOWLEDGMENT COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

١	1	CC	F	IN	Δ	N	C	IN	G	SI	ΓΔ	TF	N	IFI	И٦	

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HAROLD S. DEMBO

KATZ RANDALL WEINBERG & RICHMOND

333 WEST WACKER DRIVE, SUITE 1800

CHICAGO, IL 60606

0020662229

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

				413 I I I I I I I I I I I I I I I I I I I	-		
				x 1b) - do not abbreviate or combine names			
ta. O	RGANIZATION'S NAI	ME CIRCU!	T ASSOCIATES, L	LC			
			-/-/-				
OR 1b. IN	IDIVIDUAL'S LAST N	AME	- (1)	FIRST NAME	MIDDLE	NAME	SUFFIX
1 11000	-	·	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
1c. MAILIN	IG ADDRESS 333	SKOKIE	BOULEVYX い			50050	TION
	SUI	TE 101		NORTHBROOK	IL	60062	USA
1d. TAX ID	#: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGANIZ ITION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	
03-0	0444708	ORGANIZATION DEBTOR	LLC	IL	J 0069	99543	NONE
2 ADDIT	IONAL DERTOR	'S EXACT FULL	LEGAL NAME - insert only one (ebtor nar le (2a or 2b) - do not abbreviate or con	bine names	<u>.</u>	<u> </u>
	RGANIZATION'S NA		CEO, E. I WASHE MADE TO STATE OF				
24.0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
OR			<u></u>	TFIRST N IME	MIDDLE	NAME	SUFFIX
26. (М	NDIVIDUAL'S LAST N	IAME		FIX31 (Can)			
2c, MAILIN	NG ADDRESS		<u></u>	CITY	STATE	POSTAL CODE	COUNTRY
				10x			
2d. TAX II	#: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORG/ NIZ TION	2g. ORG	ANIZATIONAL 1D #, if any	
		ORGANIZATION DEBTOR	, 1		1		NONE
o CECI	IDED BARTY'S	NAME (as NAME)	ATOTAL ASSIGNEE OF ASSIGNOR	S/P) - insert only one secured party name (3a o	(3)		
	RGANIZATION'S NA	ME				Am.	
	-	"" BANKFI	NANCIAL, F.S.B.	•	0//		
OR 36. IN	NDIVIDUAL'S LAST N	IAME		FIRST NAME	I'm JULE	NAME	SUFFIX
					' .(0	
30 MAIL 16	NG ADDRESS			ICITY	STATE	POST CODE	COUNTRY
SC. MAILIF	100			LINCOLNSHIRE	IL	(100/39	USA
	TNT	Γ <u>ΕΡΝΑΤΤΟΙ</u>	<u> </u>				

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATIO	N [if applicable]: LESSEE/LESSO	R CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/B		NON-UCCFILING
6. This FINANCING STATEM	(ENT is to be filed (for record) (or record)	rded) in the REAL 7. Check to REC	IUEST SEARCH REPORT(S) on Debto FEE1 Toptional	r(s) All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE	DE DATA HSD/08792.08	 3600			
COOK COUNTY					

UCC FINANCING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HAROLD S. DEMBO
KATZ RANDALL WEINBERG & RICHMOND
333 WEST WACKER DRIVE, SUITE 1800
CHICAGO, IL 60606

0020662229

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	THEADOT		
1. DEBTOR'S EXACT FULL LEGAL VAN E - insert only one debto	or name (1a or 1b) - do not abbreviate or combine names		
18. ORGANIZATION'S NAME CIRCUIT ASSOCIAT	ES, LLC		
OR .	FIRST NAME	MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME	(1001101111		1
		STATE POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 333 SKOKIE BOULEVERS	CITY		USA
SUITE 101	NORTHBROOK	IL 60062	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANI	IZ ATION 11. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	_
ORGANIZATION	O I IL	00699543 <u> </u>	NONE
		mbine names	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inse	ert only one entr no he (2a of 2b) - do not approviate of co		
2a. ORGANIZATION'S NAME	\mathcal{T}_{α}		
	TELEVISION AND	MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME	FIRST I AME		
	0,	STATE POSTAL CODE	COUNTRY
2c. MAILING ADDRESS	aty	STATE POSTAL CODE	COBINIC
20. (1) 12.170	//x	<u> </u>	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGAN	IZATION 2f. JURISDICTION OF ORG INITIATION	2g. ORGANIZATIONAL ID #, if any	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 26, TYPE OF ORGAN ORGANIZATION DEBTOR			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE C	of ASSIGNOR S/P) - insert only one secured party name (3a	or ?')	
3a. ORGANIZATION'S NAME BANKFINANCIAL,	r.o.b.		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	THE DOLF NAME	SUFFIX
SD. INDIVIDUALS CAST NAME		0.	
	CITY	STATE POSTAL CODE	COUNTRY
30 MAILING ADDRESS 100 TRI-STATE INTERNATIONAL SHITT	TIMCOLNSHIRE	IL 50059	USA
TNTERNATIONAL SHITT	7) 11111		

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNOR BALLESBALCON TOLERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNOR BALLESBALCON TOLERNATIVE DESIGNATION [if applicable] Tolernative Designation Tolernative Designative Designation Tolernative Designative Designative Designation Tolernative Designative Design	AG. LIEN	NON-UCC FILING Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA HSD/08792.08600		
COOK COINTY		

	AREFULLY	i 				
LOW INSTRUCTIONS (front and back) C	RELATED FINANCING ST	ATEMENT				
9a. ORGANIZATION'S NAME CIRCUIT	ASSOCIATES, I	LLC				
CIRCOII	1150001111				- ^ 6	6 6 6 G
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	6	120662	443
					•	
MISCELLANEOUS: COOK COUNT	Ϋ́		1			
	· -					
200	94		THE ABO	VE SPACE I	S FOR FILING OFFIC	CE USE ONLY
	<u> </u>					
ADDITIONAL DEBTOR'S EXACT FULL	LEGAL NAME - insert only on	e name (11a or 11b) - do	not abbreviate or combine n	ames		
11a, ORGANIZATION'S NAME						
	Ux	FIRST NAME		MIDDLE	NAME	SUFFIX
11b. INDIVIDUAL'S LAST NAME		FIRST NAME				
				STATE	POSTAL CODE	COUNTRY
, MAILING ADDRESS	_	ατγ		1	ļ	i
		POPULATION	OF ORGANIZATION	11g. ORG	ANIZATIONAL ID #, if a	ny
1. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION	11e. TYPE OF ORGANIZATION	וייין אווייין אווייין	OF ONOMILE THE	1		□NC
DEBTOR	l	()-				
ADDITIONAL SECURED PARTY	S or ASSIGNOR S/	P'S NAME - incont 5.11	one name (12a or 12b)			
12a. ORGANIZATION'S NAME			/ ,			
			Y A	MIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	1//	,,,,,,		
				STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS		CITY			ľ	
		1				
	mber to be cut or as-extrac	ted 16. Additional coll	ateral description:	9		
3. This FINANCING STATEMENT covers T	mber to be cut or as-extrac	ted 16. Additional coll	ateral description:	9/7		
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a x fixture filing.	mber to be cut or as-extrac	ted 16, Additional coll	ateral description:	9/4/		
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a time fixture filing. 4. Description of real estate:		ted 16, Additional coll	ateral description:	9/4	Ś	
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a x fixture filing.		16. Additional coll	ateral description:	9/4		
3. This FINANCING STATEMENT covers tincollateral, or is filed as a fixture filing. 4. Description of real estate:		16. Additional coll	ateral description:	9/4	Ox	
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		16. Additional coll	ateral description:	97	O _{ff}	
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		16, Additional coll	ateral description:	9/4	Ogg	
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		ted 16. Additional coll	ateral description:	9/4		0
3. This FINANCING STATEMENT covers tincollateral, or is filed as a fixture filing. 4. Description of real estate:		16. Additional coll	ateral description:	9/4		9
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		16. Additional coll	ateral description:	9/4		Q
B. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		16. Additional coll	ateral description:	9/4		Ş
3. This FINANCING STATEMENT covers tion to collateral, or is filed as a fixture filing. 4. Description of real estate:		ted 16. Additional coll	ateral description:	9/4		9
3. This FINANCING STATEMENT covers tincollateral, or is filed as a fixture filing. 4. Description of real estate:		ted 16. Additional coll	ateral description:	9/4/3		Ş
3. This FINANCING STATEMENT covers tincollateral, or is filed as a fixture filing. 4. Description of real estate:		ted 16. Additional coll	ateral description:	9/4/3		9
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	16. Additional coll	ateral description:	9/4/3		9
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	16. Additional coll	ateral description:	9/4/3	Office	9
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	16. Additional coll	ateral description:	9/4		
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.					9
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.		Table and check Only	one box.		
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	17. Check only	applicable and check only first or Trustee acting	with respect to		
S. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	17. Check only Debtor is a 18. Check only	applicable and check only frust or Trustee acting	with respect to		
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	17. Check only Debtor is a 18. Check only	applicable and check only frust or Trustee acting applicable and check only reasons with the control of applicable and check only reasons with the control of applicable and check only reasons with the control of the	with respect to one box.	o property held in trust	or Decedent's
3. This FINANCING STATEMENT covers to collateral, or is filed as a fixture filing. 4. Description of real estate: SEE EXHIBIT B ATTAC	HED HERETO.	17. Check only i Debtor is a 18. Check only i Debtor is a T	applicable and check only frust or Trustee acting	with respect to one box. Home Transact	property held in trust tion — effective 30 years	or Decedent's I

NAME OF FIRST DEBTOR (1a or 1	ack) CAREFULLY	**************************************				
CONTATIONIC MANE	b) ON RELATED FINANCING STA	ATEMENT				
9a. ORGANIZATION'S NAME CIRCU	JIT ASSOCIATES, L	rC			0.00	66222
9b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX			0020	00222
MISCELLANEOUS: COOK COT	UNTY					
D _C	OPA		THE ABOVE	SPACEI	S FOR FILING OFFI	CE USE ONLY
. ADDITIONAL DEBTOR'S EXACT	ELULI FCAL NAME insert only one	name (11a or 11b) - do not abbrev				
11a. ORGANIZATION'S NAME	PULL LEGAL IT AND THIS GROWN SING					
	Ox			T		SUFFIX
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
				STATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS		CITY		0,,,,,		
TAX ID #: SSN OR EIN ADD'L INFO	RE 11e. TYPE OF ORGANIZATION	1 URISDICTION OF ORGA	NIZATION	11g. ORG	ANIZATIONAL ID #, if a	ny
. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR				<u> </u>		NC
T SECURED DAY	RTY'S or ASSIGNOR S/P'	S NAME - insert any one name	(12a or 12b)			
12a. ORGANIZATION'S NAME	((1) <u>0</u> <u>0</u> 1.					
		<u> </u>		MIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	×,	MIODEE	NOW E	33.7
		GITY		STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS			し			
. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral descri	iption:			<u> </u>
collateral, or is filed as a 🔀 fixture fili	_					
. Description of real estate:				116		
SEE EXHIBIT B ATT	ACHED HERETO.			C)'	
					()	
		ļ			///	
					Office	
					C'X	
						•
		Į.				
		1				
	,					
	NICO of obove described real estate					
5. Name and address of a RECORD OWI (if Debtor does not have a record intere	, NER of above-described real estate sst):					
Name and address of a RECORD OWI (if Debtor does not have a record intere	NER of above-described real estate ist):					
5. Name and address of a RECORD OWN (if Debtor does not have a record intere	. NER of above-described real estate sst):	17. Check <u>only</u> if applicable	and check <u>only</u> one b	ox.		
Name and address of a RECORD OWI (if Debtor does not have a record intere	, NER of above-described real estate st):	Debtor is a Trust or	Trustee acting with	respect to	property held in trust o	r Decedent's Es
5. Name and address of a RECORD OWI (if Debtor does not have a record intere	NER of above-described real estate st):	Debtor is a Trust or 18. Check only if applicable	Trustee acting with and check only one b	respect to	property held in trust o	r Decedent's Es
5. Name and address of a RECORD OWN (if Debtor does not have a record intere	NER of above-described real estate ist):	Debtor is a Trust or	Trustee acting with and check only one b	respect to ox.		r

CC FINANCING STATEMENT	ADDENDUM						
DLLOW INSTRUCTIONS (front and back) CAR NAME OF FIRST DEBTOR (1a or 1b) ON RE	LATED FINANCING STAT	EMENT	0020662223				
	SSOCIATES, LL						
R 95, INDIVIDUAL'S LAST NAME FI	RST NAME	MIDDLE NAME, SUFFIX					
D. MISCELLANEOUS: COOK COUNTY							
	^x			_	S FOR FILING OFFI	CE USE ONLY	
. ADDITIONAL DEBTOR'S EXACT FULL LEG	CAL NAME - insert only one na	rme (11a or 11b) - do not abbrevi	ate or combine name				
11a. ORGANIZATION'S NAME	0.5						
R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY	
d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. ORGANIZATION IDEBTOR	TYPE OF ORGANIZATION	11 JAISDICTION OF ORGAN	IZATION	11g. ORG	ANIZATIONAL ID #, if a	ny NON	
ADDITIONAL SECURED PARTY'S Q 12a. ORGANIZATION'S NAME	ır ☐ ASSIGNOR S/P'S	NAME - II one name	(12a or 12b)				
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	X/_	MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS		CITY	C	STATE	POSTAL CODE	COUNTRY	
3. This FINANCING STATEMENT covers timber collateral, or is filed as a fixture filing. 4. Description of real estate:	to be cut or as-extracted	16. Additional collateral descri	ption:	7			
SEE EXHIBIT B ATTACHE	D HERETO.			. 0			
					10	9	
 Name and address of a RECORD OWNER of abort (if Debtor does not have a record interest): 	ve-described real estate						
		17. Check only if applicable a Debtor is a Trust or 18. Check only if applicable a	Trustee acting with r	espect to p	property held in trust o	Decedent's Esta	
		Debtor is a TRANSMITTIN Filed in connection with a	G UTILITY Manufactured-Home	Transactio			

Circuit Associates, LLC 333 Skokie Blvd., #101, Northbrook, IL

0020662229

EXHIBIT A

All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real property (referred to as the "Premises") described in Exhibit "B" to this UCC FINANCING STATEMENT, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, fire extinguishers and any other safety equipment required by governmental regulation or law, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus, refrigerating plants, refrigerators, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles (excluding Debto's personal automobiles, if any), building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature wire accever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of Debtor in any such furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor or on behalf of Debtor, all trauenames, trademarks, servicemarks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Premises or any part thereof or are now or hereafter acquired by Debtor; and all invertory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intengibles constituting proceeds acquired with cash proceeds of any of the property described hereinabove, an of which are hereby declared and shall be deemed to be fixtures and accessions to the Premises and a part of the Premises as between the parties hereto and all persons claiming by, through or under them. All "collateral" as defined in the security agreement contained in the Mortgage and Security Agreement, Assignment of Leases and Ponts, Security Agreement and any other loan documents by and between Debtor and the secured party described herein.

All revenues, receivables, rents, deposits, profits and issues derived by Debtor from the Premises and any related buildings, structures and improvements.

All right, title and interest of Debtor in and to any and all condemnation or insurance awards or payments, including interest thereon, and the right to receive the same which may be made with respect to the Premises as a result of the exercise of the right of eminent domain, the alteration of the grade of any street, or any other injury to or decrease in the value of the Premises.

All monies on deposit for the payment of real estate taxes or special assessments against the Premises, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Premises.

All right, title and interest of Debtor in and to the monies, deposits and balances in any checking or deposit accounts established with BankFinancial, F.S.B.

Any and all additions to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

0020662229

EXHIBIT "B"

PARCEL 1:

LOT 1 IN RAYMOND HARA SUBDIVISION, RECORDED SEPTEMBER 30, 1994 AND RECORDED AS DOCUMENT NUMBER 94847852, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE AGREEMENT RECORDED APRIL 19, 1977 AS LOCUMENT 23893061, FOR UNDERGROUND UTILITIES UNDER AND THROUGH THE FOLLOWING TRACE.

THAT PART OF THE EACT 17 ACRES OF THE WEST 19.5 ACRES OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST FRACTICNAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH/ RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES AND RUNNING THENCE NORTH 89 DEGREES 09 MINUTES 30 SECONDS EAST, ON THE NORTH LINE OF SAID NORTHFAST FRACTIONAL 1/4 102.55 FEET TO A POINT 612.16 FEET, MORE OR LESS, WEST OF THE NORTHEAST CORNER OF SAID FRACTIONAL SECTION; THENCE SOUTH 00 DEGREES, 48 MINUTES 37 SECONDS EAST, 1,124.13 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 50 SECONDS WFST, 324.80 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES 00 SECONDS EAST, 59.81 FEET, THENCE SOUTH 44 DEGREES 41 MINUTES 24 SECONDS WEST, 84.63 FEET TO THE POINT OF DEGINNING OF THE EASEMENT TO BE DESCRIBED HEREIN, SAID POINT ALSO BEING A LINE 50.0 FEET NORTHEASTERLY OF (RIGHT ANGLES MEASUREMENT) AND PARALLEL WITH THE LASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THUNCE CONTINUING SOUTH 44 DEGREES 41 MINUTES 24 SECONDS WEST 54.37 FEET TO THE SAID EASTERLY RIGHT OF WAY LINE; THENCE NORTH 22 DEGREES 11 MINUTES 00 SECONDS WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE 16.31 FEET; THENCE NORTH 44 DEGREES 41 MINUTES 24 SECONDS EAST, 54.37 FEET TO A LINE 50 FEET NORTHEASTERLY OF (RIGHT ANGLES MEASUREMENT) AND PARALLEL WITH THE SAID EASTERLY RIGHT OF WAY LINE; THENCE SOUTH 22 DECKEES 11 MINUTES 00 SECONDS EAST, ALONG SAID PARALLEL LINE 16.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL OF 1, AS DISCLOSED BY AGREEMENT RECORDED APRIL 19, 1977 AS DOCUMENT 23893061, FOR UNDERGROUND UTILITIES UNDER AND THROUGH THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 17 ACRES OF THE WEST 19.5 ACRES OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES AND RUNNING THENCE NORTH 89 DEGREES 09 MINUTES 30 SECONDS EAST, ON THE NORTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 102.55 FEET TO A POINT 612.16 FEET, MORE OR LESS, WEST OF THE NORTHEAST CORNER OF SAID FRACTIONAL SECTION; THENCE SOUTH 00 DEGREES 48 MINUTES 37 SECONDS EAST, 1,124.13 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 50 SECONDS WEST, 324.80 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 00 SECONDS EAST, 59.81 FEET TO THE POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED HEREIN; THENCE SOUTH 44 DEGREES 41 MINUTES 24 SECONDS WEST, 84.63 FEET TO A POINT ON A LINE 50 FEET NORTHEASTERLY OF (RIGHT ANGLES MEASUREMENT) AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; TENCE NORTH 22 DEGREES 11 MINUTES OF SECONDS WEST, ALONG SAID PARALLEL LINE 16.31 FEET; THENCE NORTH 44 DEGREES 41 MINUTES 24 SECONDS EAST 93.76 FEET; THENCE SOUTH 00 DEGREES 41 MINUTES 00 SE O'DS WEST, 21.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL OF 1, AS DISCLOSED BY AGREEMENT RECORDED APRIL 19, 1977 AS DOCUMENT 7.5893061, FOR WATER STORAGE, TANKS AND PUMP HOUSE OVER AND UPON THE FOLLOWING DISCRIBED TRACT OF LAND:

THAT PART OF THE EAST 17 ACRES OF THE WEST 19.5 ACRES OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF FUNCTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES AND RUNNING THE CE NORTH 89 DEGREES 09 MINUTES 30 SECONDS EAST ON THE NORTH LINE OF SAID WORTHEAST FRACTIONAL 1/4 102.55 FEET TO A POINT 612.16 FEET, MORE OR LESS, WEST OF THE NORTHEAST CORNER OF SAID FRACTIONAL SECTION; THENCE SOUTH 00 DEGREES 48 MINUTES 37 SECONDS EAST, 1,124.13 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 50 SECONDS WPST, 324.80 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 00 SECONDS EAST, 125.0 FEET TO THE POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED HEREIN; THENCE CONTINUING NOWTH 00 DEGREES 41 MINUTES 00 SECONDS WEST 41.0 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 00 SECONDS WEST 41.0 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 00 SECONDS EAST, 41.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND ACCESS BY VEHICULAR TRAFFIC AS GRANTED BY DECLARATION AND GRANT OF EASEMENTS, DATED NOVEMBER 17, 1995 AND RECORDED NOVEMBER 22, 1995 AS DOCUMENT NUMBER 95812459, AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN RAYMOND HARA SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

0020662229

COMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 7.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 2 A DISTANCE OF 60.0 FEET; THENCE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 40.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 A DISTANCE OF 37.0 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 30.0 FEET, A DISTANCE OF 28.49 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, 52.56 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 52.56 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1000 PM Ave.
Cooperation Clarks Office Commonly known as 5701 West Touhy Avenue, Niles, Illinois

P.I.N.: 10-32-203-036