

333

80-22-5357
CTI

UNOFFICIAL COPY

0020662464

402070250 45 001 Page 1 of 3
2002-06-13 10:10:48
Cook County Recorder 47.00



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10909 1/2 South Cicero Ave Oak Lawn, IL 60453
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 31, 2002**, made and executed by
Ruby Ann C Cuison, a single woman

to and in favor of **Diamond Mortgage Corp**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

SP
SW

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand and no/100**

(**\$ 136,000.00**) (Include the Original Principal Amount) **20662463**
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 31, 2002**

Diamond Mortgage Corp

Witness

Witness

Attest
Seal:

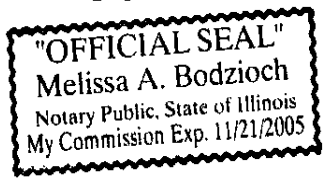
(Assignor)
By: *Susan Landee*
(Signature)
ATTORNEY IN FACT
(Title)

20662464

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-31-02
by Susan Landee
as Attorney in Fact
of **Diamond Mortgage Corp**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Diamond Mortgage Corp

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Property of Cook County Clerk's Office

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STREET ADDRESS: 5300 W 79TH STREET
CITY: BURBANK COUNTY: COOK
TAX NUMBER: 19-28-335-016-0000

LEGAL DESCRIPTION:

UNIT 5300:

LOTS 5, 6 AND 7 (TAKEN AS A TRACT) EXCEPTING THEREFROM THE WEST 44.62 FEET THEREOF, IN BLOCK 27 IN R. J. FINITZO AND COMPANY'S WEST 79TH STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 24 AND 25 AND PART OF BLOCK 27 AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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