## UNOFFICIAL COMPONENT A4 801 Page 1 of

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Dook County Recorder

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## WARRANTY DEED Individual to Individual

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0020663166

The GRANTOR, John T. Burris, married to
Rachel Burris, of the Village of Northfield, County
of Cook, State of Illinois, for and in consideration
of TEN AND NO/100 DOLLARS, and other good
and valuable Consideration in hand paid, CONVEY
AND WARRANT to Susan Keaton, of the Village of
Homewood, Illinois, the following described real estate
situated in the County of Cook, State of Illinois, to wit

SEE LEGAL DESCRIPTION ON REVERSE SIDE (NON-HOMESTE'AD PROPERTY)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Pows of the State of Illinois, forever.

Permanent Real Estate Index Nurvier: 16-08-123-005

Address of Real Estate: 166 N. Hunphrey Unit 2N and Parking Space P7

Oak Park, Illinois 60302

Dated this 17 day of May, 2002

John T. Burris

STATE OF ILLINOIS ) COUNTY OF COOK )

PREFESSIONAL NATIONAL TITLE NETWORK, INC.

I, the undersigned, a Notary Public in and for said county, I the state aforesaid, DO HEREBY CERTIFY that John T. Burris is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal this 17th day of May, 2002.

Thomas J. Thorson
Notary Public, State of Illinois

My Commission Expires May 8, 2004

Notary Public

is instrument was prepared by Mathai & Thorson, P.C., 3601 N. Ashland, Chicago, IL 60613 SEND SUBSEQUENT TAX BILLS TO

MALTIU: MACANZINI
AUL JUMACANZINI
OAK PANK ILLGO303

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## UNOFFICIAL COPPOSSION

UNIT 2N AND PARKING SPACE P-7 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNITS UNDIVIDED PERCENT ACE INTEREST IN THE COMMON ELEMENTS.

