

UNOFFICIAL COPY

0020663620

4/16/01 05 001 Page 1 of 2
2002-06-13 11:16:30
Cook County Recorder 23.50

PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 E. Lake Street, Suite 200
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 E. Lake Street, Suite 200
CITY & Bloomington, IL 60108
STATE

Loan # 232003



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue Ocala, FL 34475
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 29th, 2002, executed by Phillip G. Georgen, A Single Man

to 1st Mortgage of Illinois, Inc. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is

127 E. Lake Street, Suite 200, Bloomington, IL 60108

and recorded in ~~Book~~ AS DOC. Page(s) # 20662214 County Records.
State of COOK described hereinafter as follows:

IL

LOT 93 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 5, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

429477(2/1)

GIT

P.I.N.: 08-24-413-007-0000

ITEM # 08-24-413-007-0000

WARD #

ALSO KNOWN AS: 301 W. Denver Drive, Des Plaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

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1st Mortgage of Illinois, Inc. 20663620

STATE OF ^{IL}
COUNTY OF ^{COOK}

May 29, 2002

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County, *COOK*
My Commission Expires *04/02/08*

3

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)