

RELEASE OF MORTGAGE OR TRUST

For the protection of the owner,
This release shall be filed with the
Recorder of Deeds of the registrar
Of titles in whose office the
Mortgage or Deed of Trust was filed.



KNOW ALL MEN BY THESE PRESENTS,
That the First Union National Bank
a corporation of the State of N. Carolina, for and in
consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned,
and the cancellation of all the notes thereby,
secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUITCLAIM unto Christopher T. McDonnell and Pamela M. McDonnell, 1800 Diversey Pkwy #1, Chicago, ILL 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 98023374, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Exhibit "A"
PIN 14-30-220-086

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union National Bank has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of April, 2002.



First Union National Bank
Sharon Cox
Sharon Cox, Assistant Vice President
Elizabeth Ashley
Elizabeth Ashley, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

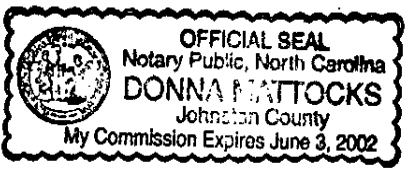
I, Donna Mattocks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Cox personally known to me to be Assistant Vice President of First Union National Bank, a corporation, and Elizabeth Ashley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 23rd day of April, 2002.

Donna Mattocks
Notary Public: Donna Mattocks

My Commission Expires: June 3, 2002

THIS INSTRUMENT PREPARED BY:
Wachovia Mortgage Corporation
P O Box 900001
Raleigh, NC 27607-9000



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MV

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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

LOT 37 IN PICARDY PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1994 AS DOCUMENT 94508608, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS FOR PICARDY PLACE SUBDIVISION RECORDED MAY 19, 1994 AS DOCUMENT 94452179 AND SHOWN ON THE PLAT OF PICARDY PLACE SUBDIVISION AFORESAID, AS CREATED BY THIS DEED FROM PICARDY ON DIVERSEY TO CHRISTOPHER T. MC DONNELL AND PAMELA M. MC DONNELL DATED MARCH 9, 1995 AND RECORDED MARCH 12, 1995 AS DOCUMENT 95167219.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY GRANT OF EASEMENTS DATED AS OF MARCH 18, 1994 AND RECORDED APRIL 19, 1994 AS DOCUMENT 94348495 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1993 AND KNOWN AS TRUST NUMBER RV-012306 TO PICARDY ON DIVERSEY, AN ILLINOIS JOINT VENTURE, FOR VEHICULAR AND PEDESTRIAN ACCESS BETWEEN PARCEL 1 AND OAKDALE AVE. ACROSS AND UPON THE SURFACE OF A PARCEL OF LAND DESCRIBED IN EXHIBIT "D" IN AFORESAID INSTRUMENT.

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