5502400238 Min # Property Address: 1487 DELLA DRIVE

UNOFFICIAL CO37/0123/30 801 Page 1

2002-06-13 12:12:54

Cook County Recorder

Drafted By: DAFFANI D. BROADEN

HOFFMAN ESTATES, IL 60195

P.I.N: 07-08-200-012, 063

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to:

CRAIG S SMITH 1487 DELLA DR HOFFMAN EST, IL 60195-2961 02032134

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE TRUST WAS FILED REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

2pg 5

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 29, 1996 made and executed by CRAIGS SMITH of the First part, to CITIBANK, F.S.B. of Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page , Doc No. 96162437, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 9, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

Roede

State of Michigan County of Oakland

A COPPER OFFICE On MAY 9, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ROSALEEN ZOLI Notary Public, Wayne County, MI Acting in Oakland County WY Commission Expires 9-14-2005

AKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE, IL 60007

SCHEDULE A

UNOFFICIAL COPY

Number: N9600059

Underweiter Number I Danaaaa

20663988

LOT 51 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 94009475 AND RECORDED JANUARY 30,—1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.