

Prepared By:

UNOFFICIAL COPY

0020663996

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Cook County Recorder 23.50

REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



0020663996

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 588768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 2001**
executed by **NAOMI SACHS, A SINGLE WOMAN**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as **82-88 W SCHILLER STREET, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On NOVEMBER 15, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael McConnell
Vice President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

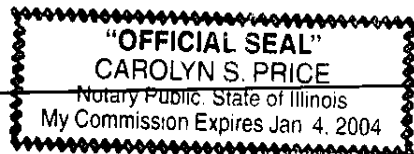
Notary Public Carolyn S. Price
Cook County,

My Commission Expires _____

By: Michael McConnell
Its: Vice President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-04-209-044-1039

MP 01138

Lawyers Title Insurance Corporation

2/1

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

20663996

SCHEDULE A CONTINUED - CASE NO. mr011138

LEGAL DESCRIPTION:

Unit No. 62, 64 and 66 in Carl Sandburg Village Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25032910, as amended from time to time, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office