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2002-06-13 14:10:56

Cook County Recorder

47.00



PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 71201

7131300

BOX 158

LOAN NO. 73276

INVESTOR LOAN NO.

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: JUNE 5, 2002 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS A signor (whether one or more), hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK, FA. WASHINGTON MUTUAL BANK, FA. Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNE 5, 2002 executed by ANGELO J. BOCCIA AND EMILY BOCCIA, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK ΙL County, with all right and interest in the note and obligations therein specified and the debt thereby secur a. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Montgape the sum of TWO HUNDRED THIRTY-SIX THOUSAND AND 00/100 DOLLARS, with interest thereon from JUNE 5, 2002 and that Assignor has good right to sell, assign and transfer the same. ASSIGNOR BANCGROUP MORTGAGE CORPORATION

ILASSIGN

Page 1 of 2

Its: PRESIDENT

Its:

3

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STATE OF	ILLINOIS KANE	} } ss. }		
On this within and for a DANIEL J personally kno subscribed to the capacity(ies), a	5th said County, persons . ROGERS, PF wn to re (or prove	ally appeared RESIDENT do not to me on the basis of the contract of the contra	Signature of I	, before me, a Notary Public to be the person(s) whose name(s) is/are tuted the same in his/her/their authorized, or the entity upon behalf of which the Person Taking Acknowledgment OFFICIAL SEAL JILL S. WOLF NOTARY PUBLIC, STATE OF HUNOIS MY COMMISSION EXPIRES 3-26-2005
				Co

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THE NORTH 5 FEET OF LOT 36 AND ALL OF LOT 37 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, J.L.NOIS.

PIN NO. 12-23-207-055

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