

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.  
33 W. MONROE ST. CHICAGO, IL 60603  
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8930026

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell,  
assign, transfer and convey, unto Washington Mutual Bank, FA  
, a corporation  
organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose  
address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148  
a certain Mortgage dated February 15, 2002, made and executed by EFFIE MARY  
CAMERON, A SINGLE PERSON

whose address is 3027 W. ARTHINGTON ST., CHICAGO, IL 60612  
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the  
following described property situated in COOK County, State  
of Illinois PROPERTY TAX ID NUMBER: 16-13-317-013-0000  
LOT 11 IN SUBDIVISION OF BLOCK 4 OF PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Six Thousand Seven Hundred  
Dollars and no/100 (\$ 86,700.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 0020238743) of the Records of COOK  
County, State of Illinois , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2002



*Kendra A. Arby*  
\_\_\_\_\_

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

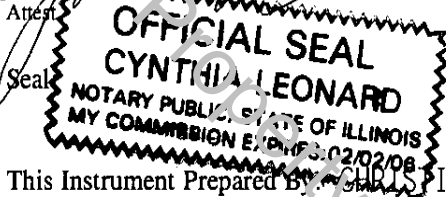
By *Christine Leracz*  
\_\_\_\_\_

(Signature)

Vice President

**CHRISTINE A. LERACZ**  
ASSISTANT VICE PRESIDENT

*Cynthia Leonard*  
\_\_\_\_\_



This Instrument Prepared by **CHRISTINE LERACZ**  
CHICAGO, IL 60603  
TAX I.D. NUMBER:  
16-13-317-013-0000  
3027 W. ARTHINGTON ST.  
CHICAGO, IL 60612

, address: 33 W. MONROE ST.  
, tel. no.: (312) 795-2373

of Cook County Clerk's Office