UNOFFICIAL COP20664164

4423/0220 48 001 Page 1 of 2002-06-13 12:57:25 Cook County Recorder 23.50



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP

8904161

33 W. MONROL ST. CHICAGO, IL 60603

ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST. CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation

(herein "Assignee"), whose organized and existing under the laws of THE STATE OF WASHINGTON address is 333 E. Butterfield Fd. Ste 400, Lombard, IL 60148 a certain Mortgage dated February 12, 2002, made and exe , made and executed by Mary K. Wells, A SINGLE PERSON and Susar J. Olson, A SINGLE PERSON

whose address is 17900 Poplar Ln to and in favor of DRAPER AND KRAMER MORTGAGE COXP

Country Club Hills.IL 60478,

📆 A CORPORATION

following described property situated in COOK

County, State

upon the

PROPERTY TAX ID NUMBER: 28-33-215-008 of Illinois LOT 72 IN WOODLAND HILLS UNIT II, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Six (\$ 126,600.00) Hundred Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No*0020246499*) of the

Records of COOK

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

Page 1 of 2 MW 12/95.02 Initials:

VMP MORTGAGE FORMS - (800)521-7291



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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 22, 2002 DRAPER AND (Signature) Vice President CHRISTINE A. LERACZ OFFICIAL SEAL CYNTHIA LEONARD ASSISTANT VICE PRESIDENT This Instrument Prepared By. , address: 33 W. MONROE ST. **M** LERACZ , tel. no.: (312) 795-2373 CHICAGO, IL 60603 TAX I.D. NUMBER: 204 COUNTY CLOPA'S OFFICO 28-33-215-008 17900 Poplar Ln Country Club Hills,IL 60478

-995M1 (9512).03